

WELCOME TO OUR VISITORS

Thank you for the gift of your presence here this morning. We are so glad you have chosen to spend this time in this space. Please know you are invited to participate in any way that is most helpful for you. You are not expected to announce your presence, but you are most welcome to reach out to anyone here. You are invited to fellowship following worship and we would love to share a treat and a chat. If you would like to have us reach out to you in the days ahead, please fill out the yellow Visitor Card in the pew and drop it in the Offering plate.

If you are here with children, that is wonderful, and they are welcome too. Worship bags for children are available in the back of the sanctuary. After the service, please take the papers home but leave the crayons. The Infant Care Room, equipped so users can hear the service, is located at the top of the eastern stairs in the back of the sanctuary. Sunday School is offered during the worship service for youth ages 4 through grade 6, following the Moment for All Ages. You are welcome to join your child in the class, have your child remain with you during the service, or send them off to class.

It is good to have you here. Welcome.

*The "Quiet Room" is available for anyone feeling the need to go to someplace quiet with their child(ren) but don't want to miss out on the service to do so. The audio of the worship is on a speaker in the room and the window overlooks the sanctuary.

First Presbyterian Church IN VICTOR

**WHOEVER YOU ARE.
HOWEVER YOU HAVE COME.
YOU ARE WELCOME HERE.**



First Presbyterian Church
70 East Main Street
Victor, NY 14564
585-924-2289
www.victorpres.org
Pastor Nick Dorland
Organist Ayn Patrowicz

Order of Worship October 17th, 2021, 10am
21st Sunday after Pentecost

Prelude “It Is Well with My Soul” arr. by Bethany McDonald

Welcome & Announcements

***Call to Worship**

“Come to me, all you who are weary and burdened, and I will give you rest. Take my yoke upon you, and learn from me; for I am gentle and humble in heart, and you will find rest for your souls.” In Christ, the God of heaven has made his home on earth.

Christ dwells among us and is one with us.

Highest of all creation, he lives among the least.

He journeys with the rejected and welcomes the weary.

Come now, all who thirst,
and drink the water of life.

Come now, all who hunger,
and be filled with good things.

Come now, all who seek,
and be warmed by the fire of love.

***Opening Hymn #461**

“God Is Here!”

Prayer of Confession

Gracious God, our sins are too heavy to carry, too real to hide, and too deep to undo.

Forgive what our lips tremble to name, what our hearts can no longer bear, and what has become for us all consuming hurt and pain. Set us free from a past that we cannot change; open to us a future in which we can be changed; and grant us grace to grow more and more in your likeness and image; through Jesus Christ, the light of the world. Amen.

Assurance of Pardon

While it is true that we have sinned, it is a greater truth that we are forgiven through God’s love in Jesus Christ. To all who humbly seek the mercy of God I say, in Jesus Christ your sin is forgiven. **Thanks be to God.**

***Gloria Patri #579**

“Glory Be to the Father”

Moment for All Ages

Unison Prayer for Illumination

O Bright Morning Star, you truly are the light which shines in the darkness; yet you have also called us as your church to be the light of the world. May your Word in all its radiance cast out all shadows and dark places which keep us stuck, hurt, broken, and apathetic. Allow us to shine vibrantly that your presence, your peace, and your power to forgive become revealed to all through Jesus Christ our Lord, Amen.

Scripture

John 8:1-12

8¹ while Jesus went to the Mount of Olives. 2 Early in the morning he came again to the temple. All the people came to him and he sat down and began to teach them. 3 The scribes and the Pharisees brought a woman who had been caught in adultery; and making her stand before all of them, 4 they said to him, “Teacher, this woman was caught in the very act of committing adultery. 5 Now in the law Moses commanded us to stone such women. Now what do you say?” 6 They said this to test him, so that they might have some charge to bring against him. Jesus bent down and wrote with his finger on the ground. 7 When they kept on questioning him, he straightened up and said to them, “Let anyone among you who is without sin be the first to throw a stone at her.” 8 And once again he bent down and wrote on the ground. 9 When they heard it, they went away, one by one, beginning with the elders; and Jesus was left alone with the woman standing before him. 10 Jesus straightened up and said to her, “Woman, where are they? Has no one condemned you?” 11 She said, “No one, sir.” And Jesus said, “Neither do I condemn you. Go your way, and from now on do not sin again.”

Jesus the Light of the World

12 Again Jesus spoke to them, saying, “I am the light of the world. Whoever follows me will never walk in darkness but will have the light of life.”

Scripture (cont.)

Romans 12:9-18

Marks of the True Christian

⁹ Let love be genuine; hate what is evil, hold fast to what is good; ¹⁰ love one another with mutual affection; outdo one another in showing honor. ¹¹ Do not lag in zeal, be ardent in spirit, serve the Lord. ¹² Rejoice in hope, be patient in suffering, persevere in prayer. ¹³ Contribute to the needs of the saints; extend hospitality to strangers.

¹⁴ Bless those who persecute you; bless and do not curse them. ¹⁵ Rejoice with those who rejoice, weep with those who weep. ¹⁶ Live in harmony with one another; do not be haughty, but associate with the lowly; do not claim to be wiser than you are. ¹⁷ Do not repay anyone evil for evil, but take thought for what is noble in the sight of all. ¹⁸ If it is possible, so far as it depends on you, live peaceably with all.

Sermon

“Outdo one Another in Showing Honor”

*Song of Response # 386

“O For a World”

Offering

*Doxology

*Unison Prayer of Dedication:

God of glory, receive these gifts and the offering of our lives. As Jesus was lifted up from earth, draw us to your heart in the midst of this world, that all creation may be brought from bondage to freedom, from darkness to light, and from death to life, through Jesus Christ, our Lord. Amen

Prayers of the People and The Lord's Prayer

**Our Father who art in heaven,
hallowed be thy name.
Thy kingdom come, thy will be done,
on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our debts,
as we forgive our debtors;
and lead us not into temptation,
but deliver us from evil.
For thine is the kingdom
and the power and the glory, forever. Amen.**

*Closing Song

“They’ll Know We are Christians...”

*Benediction:

Go out into the world in peace: have courage; hold on to what is good; return no one evil for evil; help the suffering; honor all; love and serve the Lord, rejoicing in the power of the Holy Spirit.

With God's help we will.

And the blessing of God Almighty,
the Father, the Son, and the Holy Spirit,
be upon you, and remain with you forever. **Amen.**

Postlude

“Toccata all’Offertorio” by Domenico Zipoli

* Please stand if you are able.



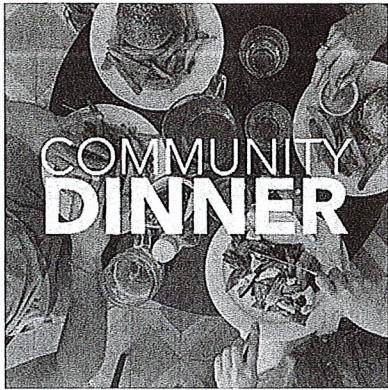
Caring Relationships

*vs. any other social club;
façades, hypocrisy, and
judgment of “church” and
“religion.”*



“By this everyone will know that you are disciples, if you have love for one another.” (JOHN 13:35)

- Sharing in God's true agape moves us beyond half-hearted programmatic participation, lukewarm faith, and pretending.
- Instead of a closed, judgmental community, people find freedom to share stories, encounter the Savior, and ask for help.
- Welcome and hospitality are not left to a committee, but, imperfectly, we strive for all people find identity, purpose, and belonging in the household of God.
- Confront conflict, seek reconciliation in all divisions, find ways to embrace all diversity, seek to be peace-makers and bridge-builders together.



Community Dinners have begun again at church and are held on the 2nd, 3rd, and 4th Saturdays of the month from 5-6:30 pm! Take-out meals will be available for people who call the church at 585-924-2289, during the Community Dinner time. Dinners will be brought out to your car.
October dates: 9th, 16th, & 23rd
November dates: 13th, 20th, 27th

Volunteers Needed!

Would you like to volunteer to help with our Community Dinners? We are looking for (7) volunteers for October 23rd, from 3:30-7:30pm. Please follow the link in the eNews to sign up, or contact the office! Thank you for your generous support with your time.



We are also looking for people who are willing to **share their musical talents** during the Community Dinners! If you are able to share your talents during the dinners, please call, text or email Karen Hansen: 585-703-7432 / Karenhansen7@hotmail.com

Church Calendar

Announcements and monthly calendar can be found in our weekly eNews!

Sunday, October 17

10:00 am Worship
11:15 am Coffee Hour
7:30 pm A.A. & Al Anon

Monday, October 18

7:00 pm Deacon Meeting

Tuesday, October 19

10:00 am Free Panera

Friday, October 22

7:00 pm A.A. Meeting

Saturday, October 23

5-6:30 pm Community Dinner (Chili)

Fall Office Hours

Office: Mon-Thurs 9am-1pm
Pastor: Mon-Thurs 9am- 4pm

Announcements and calendar of events can be found in our weekly eNews!

Thank you to these members who are helping with worship today-
Liturgist: Clay Girouard
Deacon Greeter: Alison Simpson

5 God Is Here!

1. God is here! As we your peo-ple meet to of - fer
2. Here are sym-bols to re - mind us in our life - long
3. Here our chil-dren find a wel-come in the Shep - herd's
4. Lord of all, of Church and king-dom, in an age of

Musical notation for the first system of the hymn, featuring a treble clef, a key signature of one flat (B-flat), and a 4/4 time signature. The melody is written on a five-line staff with various note values and rests.

praise and prayer, may we find in full er
 need of grace; here are ta - ble, font, and mea-sure
 flock and fold; here as bread and wine are pul - pit;
 change and doubt keep us faith - ful to the Gos - pel;

Musical notation for the second system of the hymn, continuing the melody from the first system.

what it is in Christ we share. Here, as in the
 here the cross has cen - tral place. Here is hon - es -
 Christ sus - tains us, as of old. Here the ser - vants
 help us work your pur - pose out. Here, in this day's

Musical notation for the third system of the hymn, continuing the melody.

world a - round us, all our var - ied skills and arts
 ty of preach-ing, here in si - lence, as in speech,
 of the Ser - vant seek in wor - ship to ex - plore
 cel - e - bra - tion, all we have to give, re - ceive;

Musical notation for the fourth system of the hymn, continuing the melody.

wait the com-ing of the Spir-it in - to o - pen minds and hearts.
 here, in new-ness and re - new-al, God the Spir - it comes to each.
 what it means in dai - ly liv-ing to be - lieve and to a - dore.
 we, who can - not live with-out you, we a - dore you! We be - lieve!

Musical notation for the fifth system of the hymn, concluding the piece with a final cadence.

O for a World

386

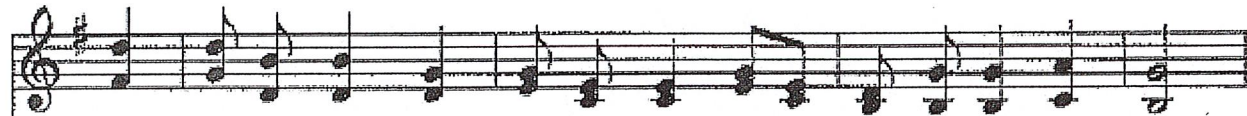
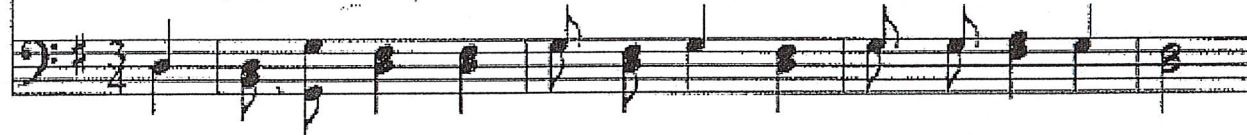
AZMON CM

Carl Gotthelf Gläser, 1828
Arr. Lowell Mason, 1839

Miriam Therese Winter, 1987



1. O for a world where ev - ery - one Re - spects each oth - er's ways,
2. O for a world where goods are shared And mis - er - y re - lieved,
3. We wel - come one world fam - i - ly And strug - gle with each choice
4. The poor are rich, the weak are strong, The fool - ish ones are wise.



Where love is lived and all is done With jus - tice and with praise.
Where truth is spo - ken, chil - dren spared, E - qual - i - ty a - chieved.
That o - pens us to u - ni - ty And gives our vi - sion voice.
Tell all who mourn; Out - casts be - long, Who per - ish - es will rise.



5. O for a world preparing for
- God's glorious reign of peace,

Where time and tears will be no more,
And all but love will cease.

We Are One in the Spirit 300

They'll Know We Are Christians by Our Love

Capo 1: (Em) (Bm) (Em)
Fm Cm Fm



- 1 We are one in the Spir - it; we are one in the Lord;
- 2 We will walk with each oth - er; we will walk hand in hand;
- 3 We will work with each oth - er; we will work side by side;
- 4 All praise to the Fa - ther, from whom all things come,

(Am) (Em)
Bbm Fm



we are one in the Spir - it; we are one in the Lord,
we will walk with each oth - er; we will walk hand in hand,
we will work with each oth - er; we will work side by side,
and all praise to Christ Je - sus, God's on - ly Son,

(Am) (Em)
Bbm Fm



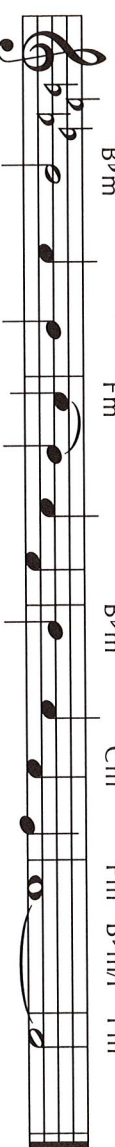
and we pray that all u - ni - ty may one day be re - stored;
and to - geth - er we'll spread the news that God is in our land;
and we'll guard hu - man dig - ni - ty and save hu - man pride;
and all praise to the Spir - it, who makes us one:

Refrain (C) (Em)
Db Fm



And they'll know we are Chris - tians by our love, by our

(Am) (Em) (Am) (Bm) (Em) (Am/E) (Em)
Bbm Fm Bbm Cm Fm Bbm/F Fm



love; yes, they'll know we are Chris - tians by our love.

A parish priest at St. Brendan's on the South Side of Chicago in the 1960s was very involved in the local Civil Rights movement and needed something for his youth choir to sing at ecumenical, interracial events. Finding nothing, he wrote this song in a single day.