

## WELCOME TO OUR VISITORS

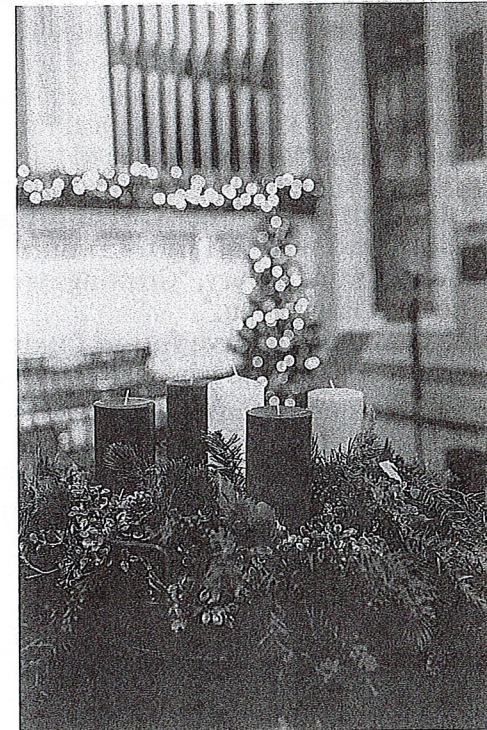
Thank you for the gift of your presence here this morning. We are so glad you have chosen to spend this time in this space. Please know you are invited to participate in any way that is most helpful for you. You are not expected to announce your presence, but you are most welcome to reach out to anyone here. You are invited to fellowship following worship and we would love to share a treat and a chat. If you would like to have us reach out to you in the days ahead, please fill out the yellow Visitor Card in the pew and drop it in the Offering plate.

If you are here with children, that is wonderful, and they are welcome too. Worship bags for children are available in the back of the sanctuary. After the service, please take the papers home but leave the crayons. The Infant Care Room, equipped so users can hear the service, is located at the top of the eastern stairs in the back of the sanctuary. Sunday School is offered during the worship service for youth ages 4 through grade 6, following the Moment for All Ages. You are welcome to join your child in the class, have your child remain with you during the service, or send them off to class.

It is good to have you here. Welcome.

# *First Presbyterian Church* **IN VICTOR**

**WHOEVER YOU ARE.  
HOWEVER YOU HAVE COME.  
YOU ARE WELCOME HERE.**



First Presbyterian Church  
70 East Main Street  
Victor, NY 14564  
585-924-2289  
[www.victorpres.org](http://www.victorpres.org)  
Pastor Nick Dorland  
Organist Ayn Patrowicz

**Order of Worship  
1<sup>st</sup> Sunday of Advent**

**November 28, 2021, 10am**

**Prelude** "O Come, O Come, Emmanuel" arr. by Dan Coates

**Welcome & Announcements**

**Prayer of Invocation**

God, our Father, the One who comes in your name comes again with grace and power, with forgiveness and strength, with truth and imagination, with gentleness and love.

May the coming One enter the hearts of those who wait with quiet expectation for all that is good and holy and just.

**Amen.**

**\*Lighting of the Advent Wreath** Donna Schake

The Advent wreath is a circle with no beginning and no end. It is a symbol of God's unending love and faithfulness.

**The prophet Isaiah said, "The Lord himself will give you a sign: the virgin will be with child and will give birth to a son, and will call him Immanuel."**

The angel Gabriel said to Mary, "Greetings you who are highly favored! The Lord is with you."

**We rejoice that we too have found favor with God.**

God's mercy extends to those who fear him from generation to generation.

**\*Opening Hymn #9** "O Come, O Come Emmanuel" (v.1)

**Unison Prayer of Confession:**

**God of the future, you are coming in power to bring all nations under your rule.**

**We confess that we have not expected your kingdom, for we live casual lives, ignoring your promised judgment. We accept lies as truth, exploit neighbors, abuse the earth, and refuse your justice and peace.**

**In your mercy, forgive us. Grant us wisdom to welcome your way, and to seek things that will endure when Christ comes to judge the world.**

**Assurance of Pardon:**

Every valley is lifted up; every mountain, made low. Now the glory of the Lord is revealed, for the mouth of the Lord has spoken. In the name of Jesus Christ, we are forgiven!

**Thanks be to God.**

**Gloria Patri**

#579 Glory Be to the Father

**Moment for All Ages**

**Unison Prayer for Illumination**

**Holy God, our hope and strength, by the power of your Spirit prepare the way in our hearts for the coming of your Word, so that we may see the glorious signs of your promise fulfilled; through Jesus Christ our Lord. Amen**

**Scripture**

*Jeremiah 33:14-16*

**The Righteous Branch and the Covenant with David**

14 The days are surely coming, says the Lord, when I will fulfill the promise I made to the house of Israel and the house of Judah. 15 In those days and at that time I will cause a righteous Branch to spring up for David; and he shall execute justice and righteousness in the land. 16 In those days Judah will be saved and Jerusalem will live in safety. And this is the name by which it will be called: "The Lord is our righteousness."

*John 2:13-25*

**Jesus Cleanses the Temple**

13 The Passover of the Jews was near, and Jesus went up to Jerusalem. 14 In the temple he found people selling cattle, sheep, and doves, and the money changers seated at their tables. 15 Making a whip of cords, he drove all of them out of the temple, both the sheep and the cattle. He also poured out the coins of the money changers and overturned their tables. 16 He told those who were selling the doves, "Take these things out of here! Stop making my Father's house a marketplace!" 17 His disciples remembered that it was written, "Zeal for your house will consume me." 18 The Jews then said to him, "What sign can you show us for doing this?" 19 Jesus answered them, "Destroy this temple, and in three days I will raise it up." 20 The Jews then said, "This temple has been under construction for forty-six years, and will you raise it up in three days?" 21 But he was speaking of the temple of his body. 22 After he was raised from the dead, his disciples remembered that he had said this; and they believed the scripture and the word that Jesus had spoken.

23 When he was in Jerusalem during the Passover festival, many believed in his name because they saw the signs that he was doing. 24 But Jesus on his part would not entrust himself to them, because he knew all people 25 and needed no one to testify about anyone; for he himself knew what was in everyone.

Sermon

“Health in Every Way”

Song of Response #5

“Let All Mortal Flesh Keep Silence”

Offering

\*Doxology

\*Unison Prayer of Dedication

O Mighty One, you have done and are doing great things for us, and holy is your name. Bless all we offer you—ourselves, our time, and our possessions— that through us your grace and favor may be made known to all the world, for the sake of Jesus Christ, our Redeemer. Amen.

Prayers of the People and The Lord’s Prayer

Gathered here, in the house of the Lord, let us pray for the coming of Christ’s realm.

Lord, in your mercy, **hear our prayer...**

Bring peace, O God, to the world you have made: the peace that passes understanding and the promise of your new creation; through Jesus Christ our Lord, who is coming in glory to reign.

\*Closing Song GTG #92

“While We Are Waiting Come”

\*Benediction

May the God of hope fill you with all joy and peace in believing, so that you may abound in hope by the power of the Holy Spirit. **Alleluia!**

Prepare the way of the Lord! **Thanks be to God.**

Postlude

“And the Glory of the Lord” arr. by Jan Sanborn

**\*Please stand if you are able.**

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*Thank you to these members who are helping with worship today-*

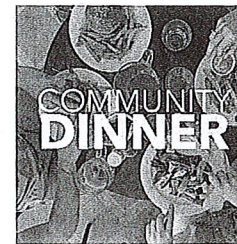
*Liturgist: Dean Cornwell*

*Greeter & Coffee Hour: Ruth Drete*



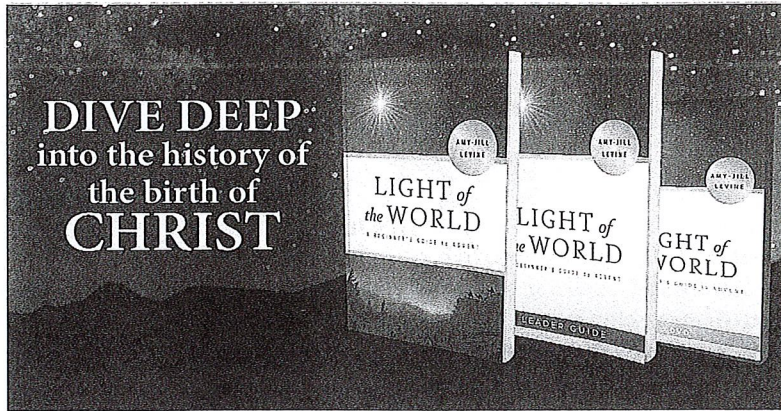
Our church has “adopted” a Family Promise family for the Christmas Holidays to supply them toys, gift cards, and clothing for Christmas. We are asking for monetary donations to purchase these items and brighten a families Holiday spirits! Please place your donation after church in a basket on the coffee table in Corey hall or mail to Courtney at church office. We need donations by **Dec. 5th.** \*\*Our FPOC “host week” is Dec. 5-12!  
Thank you for supporting Family Promise families and Happy Holidays!

Thanks, Rich Cromwell



**Musical Volunteers Needed!**

We are looking for people who are willing to **share their musical talents** during the Community Dinners! If you are able to share your talents during the dinners, **please call, text or email Karen Hansen: 585-703-7432 / Karenhansen7@hotmail.com**



**Book Study: "Light of the World" by Amy Jill Levine.**  
 4-week study, following Sunday worship,  
 starting November 28th, 1st Sunday of Advent

"How much do you love the Christmas story? Have you ever wanted to know more about it, appreciate its significance for the first audience hearing it? Join our Advent book study "Light of the World" written by Jewish scholar and professor Amy Jill Levine. Amy calls herself the "unorthodox orthodox Jewish scholar" which is a fun way to say that she practices Judaism but teaches to and for both Jewish and Christian audiences. I appreciate her scholarship, humor, and the videos I have watched of her in this series and I cannot wait to join together in this study. Together with Amy and all of you, I believe we will grow in understanding, cultural and religious awareness, and our faith around these wonderful Christmas stories that are all about Jesus who is the "Light of the World."

**Dates of study:**

**November 28, December 5, 12, 19, after Sunday worship**

## Church Calendar

### Sunday, November 28

|          |                   |
|----------|-------------------|
| 10:00 am | Worship           |
| 11:15 am | Coffee Hour       |
| 11:15 am | Advent Book Study |
| 7:30 pm  | A.A. & Al Anon    |

### Monday, November 29

|         |                           |
|---------|---------------------------|
| 7:00 pm | Worship Committee Meeting |
|---------|---------------------------|

### Tuesday, November 30

|          |             |
|----------|-------------|
| 10:00 am | Free Panera |
|----------|-------------|

### Friday, December 3

|         |              |
|---------|--------------|
| 7:00 pm | A.A. Meeting |
|---------|--------------|

Announcements and calendar of events can also be found in our weekly eNews!

\*The "Quiet Room" is available for anyone feeling the need to go to someplace quiet with their child(ren) but don't want to miss out on the service to do so. The audio of the worship is on a speaker in the room and the window overlooks the sanctuary.

### Winter Office Hours

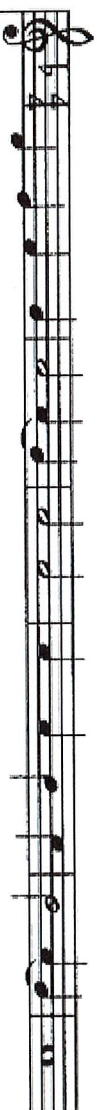
Office: Monday- Thursday 9am-1pm  
 office@victorpres.org

Pastor Nick: Mon-Thurs 9am-4pm  
 pastor@victorpres.org

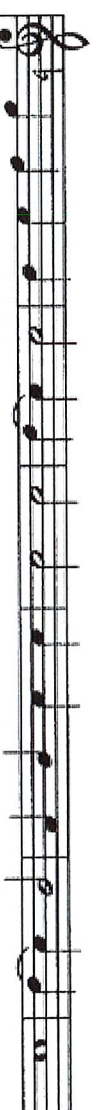
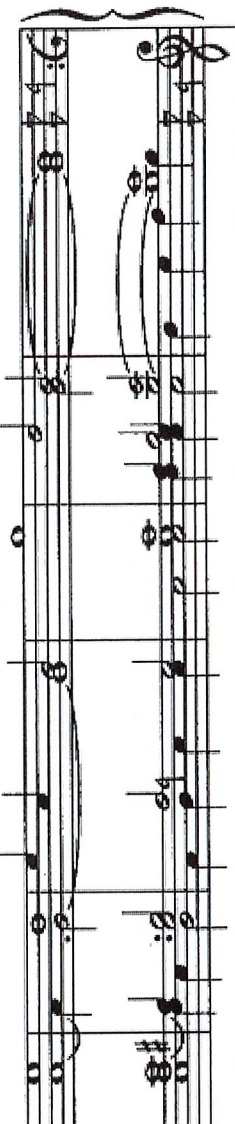
## Let All Mortal Flesh Keep Silence

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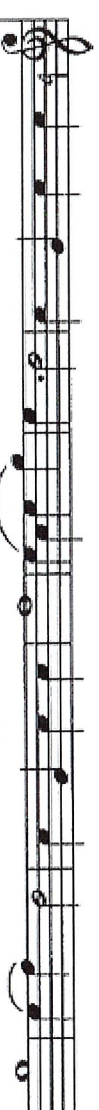
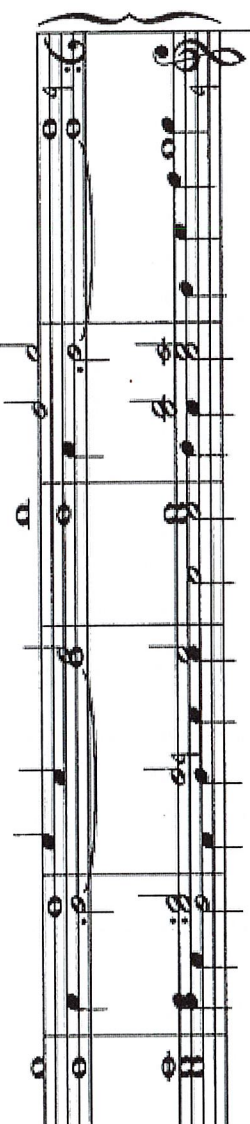
PICARDY 878.787

From Liturgy of St. James, 4th century  
Trans. Gerard Moultrie, 1864French carol  
Harm. *The English Hymnal*, 1906

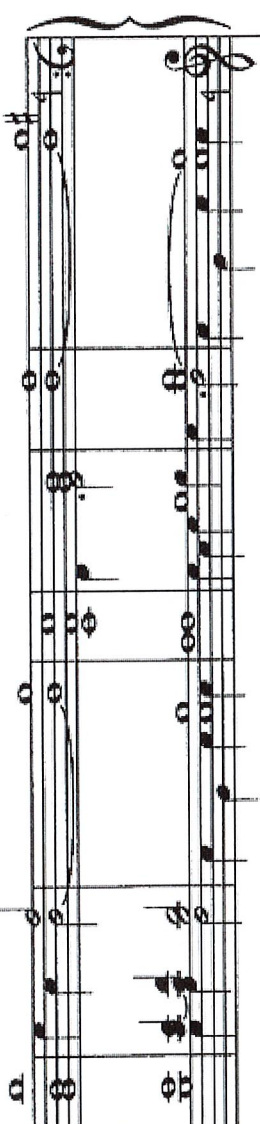
1. Let all mor - tal flesh keep si - lence, And with fear and trem - bling stand;
2. King of kings, yet born of Ma - ry, As of old on earth He stood,
3. Rank on rank the host of heav - en Spreads its van - guard on the way,
4. At His feet the six - winged ser - aph; Cher - u - bim, with sleep - less eye,



Pon - der noth - ing earth - ly mind - ed, For with bless - ing in His hand,  
 Lord of lords, in hu - man ves - ture, In the bod - y and the blood,  
 As the light of Light de - scend - eth From the realms of end - less day,  
 Veil their fa - ces to the pres - ence, As with cease - less voice they cry.



Christ our God to earth de - scend - eth, Our full hom - age to de - mand,  
 He will give to all the faith - ful His own self for heavn - ly food.  
 That the powers of hell may van - ish As the dark - ness clears a - way.  
 Al - le - lu - ia, Al - le - lu - ia, Al - le - lu - ia, Lord Most High!



# 92 While We Are Waiting, Come

1 While we are wait - ing, come;  
2 With power and glo - ry, come;  
3 Come, Sav - ior, quick - ly come;

while we are wait - ing, come.  
with power and glo - ry, come.  
come, Sav - ior, quick - ly come.

Je - sus, our Lord, Em - man - u - el,

while we are wait - ing, come.

while we are wait - ing, come.

This simple and meditative Advent hymn is so uncomplicated in both text and tune that it can be learned quickly and sung without reference to a book, which might make it effective as a prayer response. It would also lend itself to improvised stanzas on appropriate occasions.