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**Intentional,
Authentic Evangelism**
vs. "Jesus freaks;"
"Christian" hypocrisy;
a committee

"We have this treasure in clay jars, so that it may be made clear that this extraordinary power belongs to God." (2 COR. 4:7)

- Intentionally sharing the Good News of Jesus Christ, not just acts of kindness.
- Authentically sharing Christ because it is intrinsic to self-identity; overflow of Christ in our life.
- Relational, not programmatic or systematic.

Vital Congregations Initiative

Are you curious about Vital Congregations and what these markers of vitality are? Do you ever want to talk about the sermon? Here is an opportunity to do both of these and to explore together in discussion who we are and who we want to be.

Why call it a "talk back?" The answer to that is fun and simple! In many ways the sermon is a chance for God and the Preacher to talk and the people to listen; but as the congregation it might feel like you don't have an opportunity to respond to everything. This is your opportunity to "talk-back" to Pastor Nick, Clay, or other VCI team members about what VCI is all about, what is being stirred within you, and ask questions in a different way.

We want everyone to engage in this material as much as possible, because we believe the more we engage the content of VCI the greater the vitality will be for everyone. Grab a cup of coffee and join us after Sunday worship in the Sanctuary, or by ZOOM with Clay on Monday eves.

Upcoming Dates:

Final "talk back" will be on ZOOM,

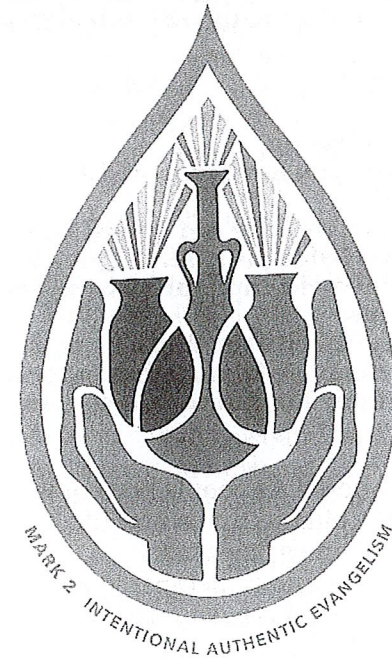
Monday 7-8pm: Nov. 22 (in-person on 11/21 cancelled)

Meeting ID: 881 0880 7850 Passcode: 206152

First Presbyterian Church

IN
VICTOR

WHOEVER YOU ARE.
HOWEVER YOU HAVE COME.
YOU ARE WELCOME HERE.



First Presbyterian Church
70 East Main Street
Victor, NY 14564
585-924-2289
www.victorpres.org
Pastor Nick Dorland
Organist Ayn Patrowicz

**Order of Worship
Reign of Christ Sunday**

November 21, 2021, 10am

Prelude

“Great is Thy Faithfulness” arr. by Cindy Berry

Welcome & Announcements

***Call to Worship**

Clap your hands, all you peoples;
shout to God with loud songs of joy.

**For the LORD, the Most High, is awesome, a great
king over all the earth.**

God has gone up with a shout,
the LORD with the sound of a trumpet.

**Sing praises to God, sing praises;
sing praises to our King, sing praises.**

***Opening Hymn #551**

“Come, Ye Thankful People, Come”

Unison Prayer of Confession

**Righteous God, you have crowned Jesus Christ
as Lord of all.**

**We confess that we have not bowed before him, and are
slow to acknowledge his rule. We give allegiance to the
powers of this world, and fail to be governed by
justice and love.**

**In your mercy, forgive us. Raise us to acclaim him as ruler
of all, that we may be loyal ambassadors, obeying the
commands of our Lord Jesus Christ, Amen.**

Assurance of Pardon

Hear the good news! As people born of water and the Spirit we
have died to the old life, and a new life has begun. God’s grace
is poured out upon us day by day.

Come to the water and remember your baptism. Be thankful,
and live as one who has been raised to new life!

Thanks be to God!

***Gloria Patri #579**

“Glory Be to the Father”

Moment for All Ages

Unison Prayer for Illumination

**Sovereign God, let your Word rule in our hearts and your
Spirit govern our lives until at last we see the fulfillment of
your realm of justice and peace; through Jesus Christ our
Lord. Amen.**

Scripture

John 4:1-41

Jesus and the Woman of Samaria

4 Now when Jesus learned that the Pharisees had heard, “Jesus is making and baptizing more disciples than John” 2 —although it was not Jesus himself but his disciples who baptized— 3 he left Judea and started back to Galilee. 4 But he had to go through Samaria. 5 So he came to a Samaritan city called Sychar, near the plot of ground that Jacob had given to his son Joseph. 6 Jacob’s well was there, and Jesus, tired out by his journey, was sitting by the well. It was about noon. 7 A Samaritan woman came to draw water, and Jesus said to her, “Give me a drink.” 8 (His disciples had gone to the city to buy food.) 9 The Samaritan woman said to him, “How is it that you, a Jew, ask a drink of me, a woman of Samaria?” (Jews do not share things in common with Samaritans.) 10 Jesus answered her, “If you knew the gift of God, and who it is that is saying to you, ‘Give me a drink,’ you would have asked him, and he would have given you living water.” 11 The woman said to him, “Sir, you have no bucket, and the well is deep. Where do you get that living water? 12 Are you greater than our ancestor Jacob, who gave us the well, and with his sons and his flocks drank from it?” 13 Jesus said to her, “Everyone who drinks of this water will be thirsty again, 14 but those who drink of the water that I will give them will never be thirsty. The water that I will give will become in them a spring of water gushing up to eternal life.” 15 The woman said to him, “Sir, give me this water, so that I may never be thirsty or have to keep coming here to draw water.”

16 Jesus said to her, “Go, call your husband, and come back.” 17 The woman answered him, “I have no husband.” Jesus said to her, “You are right in saying, ‘I have no husband’; 18 for you have had five husbands, and the one you have now is not your husband. What you have said is true!” 19 The woman said to him, “Sir, I see that you are a prophet. 20 Our ancestors worshiped on this mountain, but you say that the place where people must worship is in Jerusalem.” 21 Jesus said to her, “Woman, believe me, the hour is coming when you will worship the Father neither on this mountain nor in Jerusalem. 22 You worship what you do not know; we worship what we know, for salvation is from the Jews. 23 But the hour is coming, and is now here, when the true worshipers will worship the Father in spirit and truth, for the Father seeks such as these to worship him. 24 God is spirit, and those who worship him must worship in spirit and truth.” 25 The woman said to him, “I know that Messiah is coming” (who is called Christ). “When he comes, he will proclaim all things to us.” 26 Jesus said to her, “I am he, the one who is speaking to you.”

(cont.)

(cont.)

27 Just then his disciples came. They were astonished that he was speaking with a woman, but no one said, "What do you want?" or, "Why are you speaking with her?" 28 Then the woman left her water jar and went back to the city. She said to the people, 29 "Come and see a man who told me everything I have ever done! He cannot be the Messiah, can he?" 30 They left the city and were on their way to him. 31 Meanwhile the disciples were urging him, "Rabbi, eat something." 32 But he said to them, "I have food to eat that you do not know about." 33 So the disciples said to one another, "Surely no one has brought him something to eat?" 34 Jesus said to them, "My food is to do the will of him who sent me and to complete his work. 35 Do you not say, 'Four months more, then comes the harvest'? But I tell you, look around you, and see how the fields are ripe for harvesting. 36 The reaper is already receiving wages and is gathering fruit for eternal life, so that sower and reaper may rejoice together. 37 For here the saying holds true, 'One sows and another reaps.' 38 I sent you to reap that for which you did not labor. Others have labored, and you have entered into their labor."

39 Many Samaritans from that city believed in him because of the woman's testimony, "He told me everything I have ever done." 40 So when the Samaritans came to him, they asked him to stay with them; and he stayed there two days. 41 And many more believed because of his word.

Sermon

"Come and See!"

Song of Response #151

"Crown Him with Many Crowns"

**Offering
Special Music**

"Open the Eyes of my Heart"
Pastor Nick

***Doxology**

***Unison Prayer of Dedication:**

We thank you, O God, for the gifts of time, talent, and treasure that come from you alone; for the time of those who have planned and those who have practiced for this, our time of worship together; for the talents of readers, musicians, and authors of hymns; for the talents of preachers, presiders, and writers of prayers; for this treasure of money earned by your gift of our labor, so that we might offer it in love to you for the work of your kingdom. Amen.

Prayers of the People and The Lord's Prayer

Remembering the world that God loves,
we pray to the maker of heaven and earth, saying:
Let your will be done, on earth as in heaven.

Sovereign God, keep us watching and working
for the promise of your heavenly realm,
until all the earth rejoices at your coming in glory;
through Jesus Christ, the Lord of life.

**Our Father who art in heaven,
hallowed be thy name.
Thy kingdom come, thy will be done,
on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our debts,
as we forgive our debtors;
and lead us not into temptation,
but deliver us from evil.
For thine is the kingdom
and the power and the glory, forever. Amen.**

***Closing Hymn #387**

"Savior, Like a Shepherd Lead Us"

***Benediction**

May the God of hope fill you with all joy and peace in believing,
so that you may abound in hope by the power of the Holy
Spirit. Amen.

Postlude

"Let All Things Now Living"
arr. by Wilbur Held and Robert Hobby

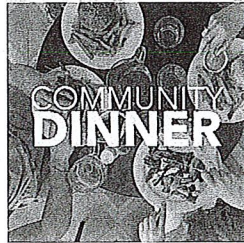
***Please stand if you are able.**

*Thank you to these members who are
helping with worship today-
Liturgist: Sue Delmonico
Greeters & Coffee Hour:
Barb Cromwell & Alison Simpson*



Our church has “adopted” a Family Promise family for the Christmas Holidays to supply them toys, gift cards, and clothing for Christmas. We are asking for monetary donations to purchase these items and brighten a families Holiday spirits! Please place your donation after church in a basket on the coffee table in Corey hall or mail to Courtney at church office. We need donations by **Dec. 5th**. Thank you for supporting Family Promise families and Happy Holidays!

Thanks, Rich Cromwell



Musical Volunteers Needed!

We are looking for people who are willing to share their musical talents during the Community Dinners!

If you are able to share your talents during the dinners, **please call, text or email Karen Hansen:** 585-703-7432 / Karenhansen7@hotmail.com

Church Calendar

Sunday, November 21

10:00 am Worship
11:15 am Coffee Hour & decorating sanctuary for Advent/Christmas
7:30 pm A.A. & Al Anon

Monday, November 22

7:00 pm VCI Sermon Series “talk-back”- ZOOM

Tuesday, November 23

10:00 am Free Panera

Wednesday, November 24– Friday, November 26

Office Closed for Thanksgiving

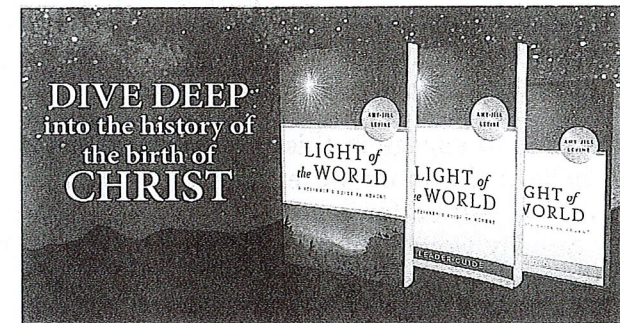
Friday, November 26

7:00 pm A.A. Meeting

Saturday, November 27

5-6:30 pm Community Dinner

Announcements and calendar of events can also be found in our weekly eNews!



Mark your calendars!

Upcoming Book Study: “Light of the World” by Amy Jill Levine. 4-week study, following Sunday worship, starting November 28th, 1st Sunday of Advent

387 Savior, Like a Shepherd Lead Us

BRADBURY 8.7.8.7 D

Thrupp's *Hymns for the Young*, 1836

William Batchelder Bradbury, 1859

1. Sav - ior, like a shep-herd lead us, Much we need Thy ten - der care;
2. Thou hast prom-ised to re - ceive us, Poor and sin - ful though we be;
3. Ear - ly let us seek Thy fa - vor; Ear - ly let us do Thy will;

- In Thy pleas-ant pas-tures feed us, For our use Thy folds pre-pare;
 Thou hast mer - cy to re - lieve us, Grace to cleanse, and power to free;
 Bless - ed Lord and on - ly Sav - ior, With Thy love our ho - soms fill:

- Bless - ed Je - sus, blessed Je - sus, Thou hast bought us, Thine we are;
 Bless - ed Je - sus, blessed Je - sus, Ear - ly let us turn to Thee;
 Bless - ed Je - sus, blessed Je - sus, Thou hast loved us, love us still;

- Bless - ed Je - sus, blessed Je - sus, Thou hast bought us, Thine we are.
 Bless - ed Je - sus, blessed Je - sus, Ear - ly let us turn to Thee.
 Bless - ed Je - sus, blessed Je - sus, Thou hast loved us, love us still.

Crown Him with Many Crowns

151

DIADEMATA SMD

Matthew Bridges, 1851

George Job Ewey, 1868

1. Crown Him with man - y crowns, The Lamb up - on His throne;
 2. Crown Him the Lord of love; Be - hold His hands and side,
 3. Crown Him the Lord of peace; Whose power a seep - ter sways
 4. Crown Him the Lord of years, The Po - ten - tate of time;

Hark, how the heav - en - ly an - them drowns All mu - sic but its own!
 Rich wounds, yet vi - si - ble a - bove, In beau - ty glo - ri - fied;
 From pole to pole, that wars may cease, Ab - sorbed in prayer and praise:
 Cre - a - tor of the roll - ing spheres, In - ef - fa - bly sub - lime.

A - wake, my soul, and sing Of Him who died for thee,
 No an - gel in the sky Can ful - ly bear that sight,
 His reign shall know no end; And round His pierc - ed feet
 All hail, Re - deem - er, hail! For Thou hast died for me;

And hail Him as thy match - less King Through all e - ter - ni - ty.
 But down - ward bends his burn - ing eye At mys - ter - ies so bright.
 Fair flowers of Par - a - dise ex - tend Their fra - grance ev - er sweet.
 Thy praise shall nev - er, nev - er fail Through - out e - ter - ni - ty.

551 Come, Ye Thankful People, Come

ST. GEORGE'S WINDSOR 7777 D

Henry Alford, 1844; alt.

George Job Elvey, 1859

1. Come, ye thank-ful peo - ple, come, Raise the song of har - vest home;
 2. All the world is God's own field, Fruit un - to God's praise to yield;
 3. For the Lord our God shall come, And shall take the har - vest home;
 4. E - ven so, Lord, quick - ly come To Thy fi - nal har - vest home;

All is safe - ly gath - ered in, Ere the win - ter storms be - gin;
 Wheat and tares to - geth - er sown, Un - to joy or sor - row grown;
 From each field shall in that day All of - fens - es purge a - way;
 Gath - er Thou Thy peo - ple in, Free from sor - row, free from sin;

God, our Mak - er, doth pro - vide For our wants to be sup - plied;
 First the blade, and then the ear, Then the full corn shall ap - pear;
 Give the an - gels charge at last In the fire the tares to cast,
 There for - ev - er pu - ri - fied, In Thy pres - ence to a - bide;

Come to God's own tem - ple, come, Raise the song of har - vest home.
 Lord of har - vest, grant that we Whole - some grain and pure may be.
 But the fruit - ful ears to store In God's gar - ner ev - er - more.
 Come, with all Thine an - gels, come, Raise the glo - rious har - vest home.