First Presbyterian Church INICTOR

WHOEVER YOU ARE.
HOWEVER YOU HAVE COME.
YOU ARE WELCOME HERE.



First Presbyterian Church

70 East Main Street Victor, NY 14564 585-924-2289 www.victorpres.org **Pastor** Nick Dorland **Organist** Ayn Patrowicz Order of Worship 9th Sunday after Pentecost August 7th, 2022, 10am

*Please stand if you are able.

Prelude

"Holy God, We Praise Thy Name", arr. by Cindy Berry

Welcome & Announcements

*Responsive Prayer of Invocation

Jesus Christ, you come to transfigure us and renew us in the image of God: shine in our darkness.

Jesus Christ, light of our hearts, you know our thirst:

lead us to the wellspring of your gospel.

Jesus Christ, light of the world, you shine in every human being: enable us to discern your presence in each person.

Jesus Christ, friend of the poor: open in us the gates of simplicity so that we can welcome you.

Jesus Christ, gentle and humble of heart:

renew in us the spirit of childhood.

Jesus Christ, you send your church to prepare your path in the world: open for all people the gates of your kingdom. Amen.

*Opening Hymn GTG #695

"Change My Heart O God"

Unison Prayer of Confession

O Almighty God, we humbly ask you to make us like trees planted by the waterside, that we may bring forth fruits of good living in due season. Forgive our past offenses, sanctify us now, and direct all that we shall be in the future, for Christ's sake. Amen.

Assurance of Pardon

Do not fear, says the Lord, for I have redeemed you. I have called you by name; you are mine. God is doing a new thing; now it springs forth!

By the grace of Jesus Christ, we are forgiven! Amen.

*Gloria Patri #579

"Glory Be to the Father"

*Passing the Peace

Moment for All Ages

Sung Prayer for Illumination #322 "Spirit of the Living God"

Scripture

2 Corinthians 3:1-18

Ministers of the New Covenant

3 Are we beginning to commend ourselves again? Surely we do not need, as some do, letters of recommendation to you or from you, do we? 2 You yourselves are our letter, written on our hearts, known and read by all, 3 and you show that you are a letter of Christ, prepared by us, written not with ink but with the Spirit of the living God, not on tablets of stone but on tablets that are human hearts.

4 Such is the confidence that we have through Christ toward God. 5 Not that we are qualified of ourselves to claim anything as coming from us; our qualification is from God, 6 who has made us qualified to be ministers of a new covenant, not of letter but of spirit, for the letter kills, but

the Spirit gives life.

7 Now if the ministry of death, chiseled in letters on stone tablets, came in glory so that the people of Israel could not gaze at Moses's face because of the glory of his face, a glory now set aside, 8 how much more will the ministry of the Spirit come in glory? 9 For if there was glory in the ministry of condemnation, much more does the ministry of justification abound in glory! 10 Indeed, what once had glory has in this respect lost its glory because of the greater glory, 11 for if what was set aside came through glory, much more has the permanent come in glory!

12 Since, then, we have such a hope, we act with complete frankness, 13 not like Moses, who put a veil over his face to keep the people of Israel from gazing at the end of the glory that was being set aside. 14 But their minds were hardened. Indeed, to this very day, when they hear the reading of the old covenant, the same veil is still there; it is not unveiled since in Christ it is set aside. 15 Indeed, to this very day whenever Moses is read, a veil lies over their minds, 16 but when one turns to the Lord, the veil is removed. 17 Now the Lord is the Spirit, and where the Spirit of the Lord is, there is freedom. 18 And all of us, with unveiled faces, seeing the glory of the Lord as though reflected in a mirror, are being transformed into the same image from one degree of glory to another, for this comes from the Lord, the Spirit.

Sermon

"Sufficient Grace: Spirit of Freedom"

Hymn of Response #485

"To God be The Glory"

Offering *Doxology

*Unison Prayer of Dedication

God of glory, receive these gifts and the offering of our lives. As Jesus was lifted up from earth, draw us to your heart in the midst of this world, that all creation may be brought from bondage to freedom, from darkness to light, and from death to life, through Jesus Christ, our Lord. Amen.

Prayers of the People and The Lord's Prayer

*Closing Song GTG#853

"Siyahambe/We are Marching in the Light of God"

*Benediction

The Lord bless you and keep you. The Lord be kind and gracious to you.

The Lord look upon you with favor and give you peace. Go, and be agents of peace in the world. Amen!

Postlude "On Christ the Solid Rock I Stand", arr. by Adam Mason

Thank you to these members who are helping with worship today-AV: Steve Simpson



Join us after worship today at Victor Municipal Park for our Church Picnic!

Church Calendar

Sunday, August 7th

10:00 am

Worship

Church Picnic @Victor Municipal Park

(following worship)

7:30 pm

A.A. & Al Anon Meetings

Tuesday, August 9th

10:00 am

Free Panera

7:00 pm

Session Meeting

Friday, August 12th

7:00 pm

A.A. Meeting

Saturday, August 13th

8:00 am

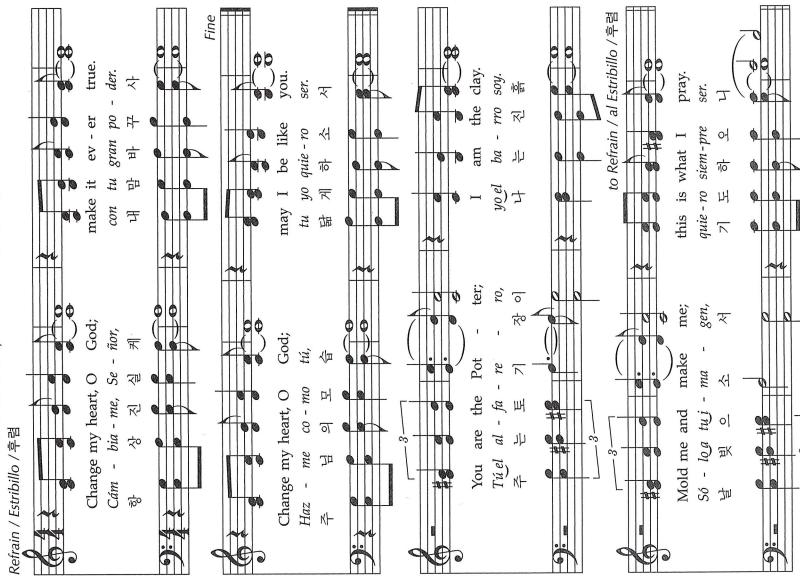
Men's Breakfast

5-6:30 pm

Community Dinner (Sloppy Joe's)

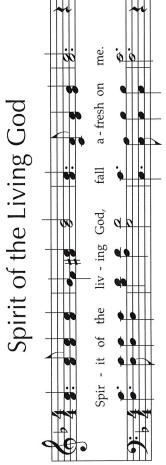


695 不 人三 Change My Heart, Cámbiame, Señor

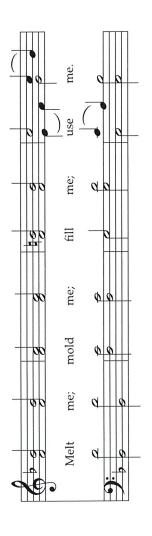


The central image of the potter and the clay in this text comes from Isaiah 64:8 (and there is a similar reference in Jeremiah 18:1-6), while the petition for a changed heart is similar to Psalm 51:10. Such readiness to do God's will is a significant feature of the spiritual life.

TEXT: English and Spanish, Eddie Espinosa, 1982; Korean trans,, The United Methodist Korean Hymnal Committee, 2001 MUSIC: Eddie Espinosa, 1982 Text and Music © 1982 Mercy/Vineyard Publishing (admin. in North America Music Services)









KOREAN

오오 소소 소소 오소서 上上 九九 下下

SPANISH

Santo Espíritu de Dios, ven sobre mí. Santo Espíritu de Dios, ven sobre mí. Tómame, cámbiame, lléname, úsame. Santo Espíritu de Dios, ven sobre mí.

LIVING GOD Irregular Both the words and the music of this prayer-song were written by a Presbyterian minister from Tarboro, North Carolina. The words were initially inspired by Jeremiah 18:1–6; a friend helped him set them to music during an evangelistic meeting in Orlando, Florida, where the song was first sung.

TEXT: Daniel Iverson, 1926; Korean trans. The United Methodist Korean Hymnal Committee; Spanish trans. anon. MUSIC: Daniel Iverson, 1926

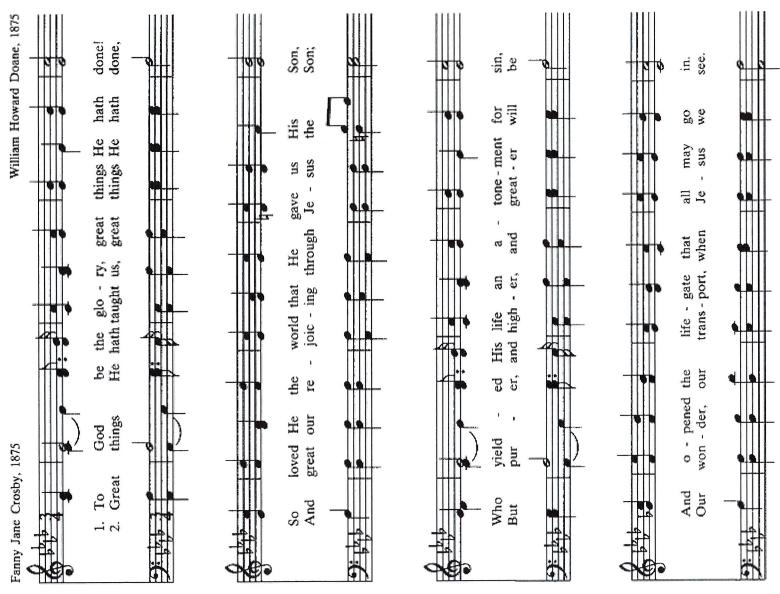
Text and Music © 1935 Birdwing Music (admin. EMICMGPublishing.com)

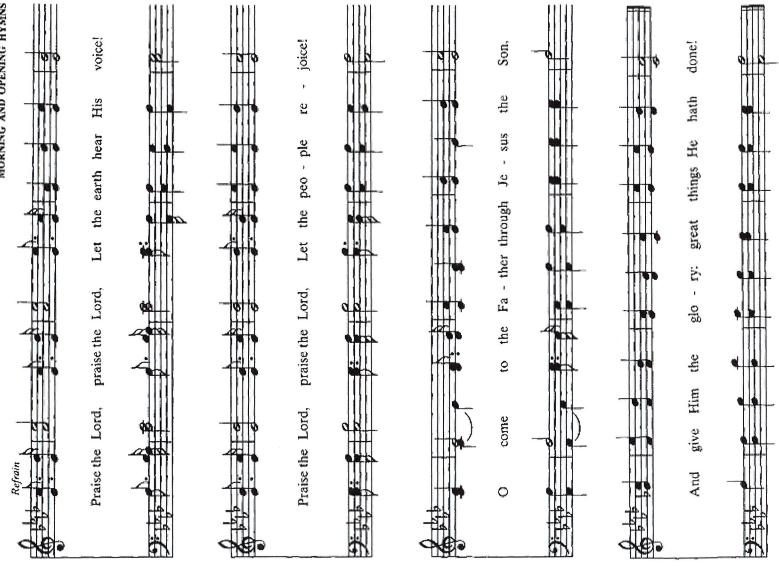
Korean Trans. © 2001 Birdwing Music (admin. EMICMGPublishing.com)

485

To God Be the Glory

TO GOD BE THE GLORY 11.11.11.11 with refrain





We Are Marching in the Light of God Siyahamba



This lively Zulu/Xhosa freedom song originated in a Methodist young men's group in South Africa and has gone on to become popular in many other languages around the globe. Some additional stanzas are suggested, but others may be improvised as appropriate to the occasion.

