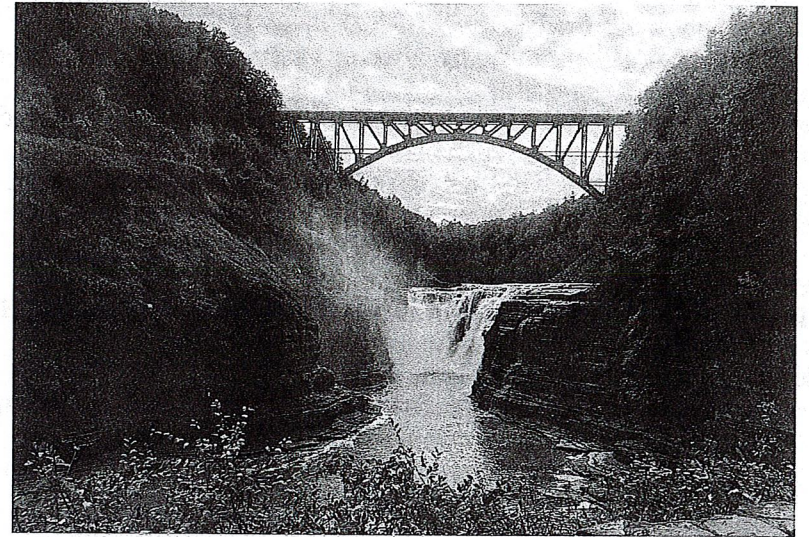


Sermon Notes

**First
Presbyterian
Church** IN **VICTOR**

**WHOEVER YOU ARE.
HOWEVER YOU HAVE COME.
YOU ARE WELCOME HERE.**



First Presbyterian Church

70 East Main Street

Victor, NY 14564

585-924-2289

www.victorpres.org

Pastor Nick Dorland

Organist Ayn Patrowicz

Order of Worship **August 28th, 2022, 10am**
12th Sunday after Pentecost
***Please stand if you are able.**

Prelude "O Word of God Incarnate" arr. by Cindy Berry

Welcome & Announcements

Call To Worship (<https://enfleshed.com/liturgy/calls-to-worship>)

We, of many backgrounds and identities, personalities, and ideas, gather collectively in shared pursuit of the Sacred.

Together, we make up the body of Christ.

Wherever one of us is in pain,

our whole body aches.

Whenever one of us is cut off,

The whole body is wounded.

Whoever is kept away by discriminatory policies or practices or prejudices,

Our collective soul suffers the loss of their presence.

We need one another in order to be whole,

God make us the body of Christ as you envisioned.

May we become your presence enfleshed, in service to the world and one another.

***Opening Hymn #461**

"God is Here!"

Unison Prayer of Confession

Merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart and mind and strength. We have not loved our neighbors as ourselves. In your mercy forgive what we have been, help us amend what we are, and direct what we shall be, so that we may delight in your will and walk in your ways, to the glory of your holy name. Through Christ, our Lord. Amen.

Assurance of Pardon

Anyone who is in Christ is a new creation. The old life has gone; a new life has begun. Know that you are forgiven and be at peace. **Amen.**

***Gloria Patri #579**

"Glory Be to the Father"

***Passing the Peace**

Moment for All Ages

Prayer for Illumination

Loving God, fountain of every blessing, open us to your life-giving word, and fill us with your Holy Spirit so that living water may flow through our hearts— a spring of hope for a thirsty world; through Jesus Christ our Lord. Amen.

Scripture

2 Corinthians 9:1-15

The Collection for Christians at Jerusalem

9 Now it is not necessary for me to write you about the ministry to the saints, 2 for I know your eagerness, which is the subject of my boasting about you to the people of Macedonia, saying that Achaia has been ready since last year, and your zeal has stirred up most of them. 3 But I am sending the brothers in order that our boasting about you may not prove to have been empty in this case, so that you may be ready, as I said you would be; 4 otherwise, if some Macedonians come with me and find that you are not ready, we would be put to shame—to say nothing of you—in this undertaking. 5 So I thought it necessary to urge the brothers to go on ahead to you and arrange in advance for this bountiful gift that you have promised, so that it may be ready as a bountiful gift and not as an extortion.

6 The point is this: the one who sows sparingly will also reap sparingly, and the one who sows bountifully will also reap bountifully. 7 Each of you must give as you have made up your mind, not regretfully or under compulsion, for God loves a cheerful giver. 8 And God is able to provide you with every blessing in abundance, so that by always having enough of everything, you may share abundantly in every good work. 9 As it is written,

"He scatters abroad; he gives to the poor; his righteousness endures forever."

10 He who supplies seed to the sower and bread for food will supply and multiply your seed for sowing and increase the harvest of your righteousness. 11 You will be enriched in every way for your great generosity, which will produce thanksgiving to God through us, 12 for the rendering of this ministry not only supplies the needs of the saints but also overflows with many thanksgivings to God. 13 Through the testing of this ministry you glorify God by your obedience to the confession of the gospel of Christ and by the generosity of your partnership with them and with all others, (cont.)

Scripture (cont.)

14 while they long for you and pray for you because of the surpassing grace of God that he has given you. 15 Thanks be to God for his indescribable gift!

Sermon "Sufficient Grace: Generous Giving"

Hymn of Response #422 "God, Whose Giving Knows No Ending"

Offering

***Doxology**

***Unison Prayer of Dedication**

God of all peoples and God of all places, we present these offerings, that they may be used to extend your liberating reign. With them we offer our varied ministries, that each of us may be a part of your answer to the cries of the world. Amen.

Prayers of the People and The Lord's Prayer

God of all kindness, you gave your only Son, because you loved the world so much. We pray for the peace of the world. Move among us by your Spirit, break down barriers of fear, suspicion, and hatred. Heal the human family of its divisions and unite it in the bonds of justice and peace.

We pray for our country. Enrich our common life; strengthen the forces of truth and goodness; teach us to share prosperity, that those whose lives are impoverished may pass from need and despair to dignity and joy.

We pray for those who suffer. Surround them with your love, support them with your strength, console them with your comfort, and give them hope and courage beyond themselves.

We pray for our families, for those whom we love. Protect them at home; support them in times of difficulty and anxiety, that they may grow together in mutual love and understanding, and rest content in one another.

We pray for the Church. Keep us true to the gospel and responsive to the gifts and needs of all. Make known your saving power in Jesus Christ, by the witness of our faith, our worship, and our life...

***Closing Song #391**

"Take My Life"

***Benediction**

The love of God the Father, the faithful creator, the peace of Christ, the wounded healer, the joy of the challenging Spirit, the hope of the Three in One surround and encourage you today, tonight, and forever. **Amen.**

Postlude

"Psalm XX" by Gordon Young

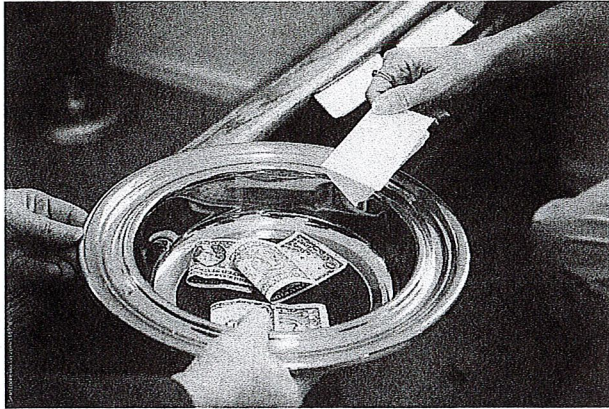


Thank you to these members who are helping with worship today-

AV: Bill Martz

Greeters: Barb Cromwell & Alison Simpson

Your Mission Dollars at Work!



The majority of *Mission* money comes from the weekly offering. Every week, 10% of the money collected is designated for *Mission*.

Of that money, we give every month:

- ⇒ \$167 for rent support to the Victor-Farmington Food Cupboard
- ⇒ \$150 for general support of the Victor-Farmington Food Cupboard
- ⇒ \$250 to Family Promise of Ontario County
- ⇒ \$150 to Habitat for Humanity of Ontario County
- ⇒ \$150 to Serenity House
- ⇒ \$720 (per year) to Pastor Sam's Orphanage in Uganda

The remaining money is used throughout the year for: Community Dinners, Maggie's Kids, Angel Tree, Back-to-School supply kits, etc.

Thank you for your support!

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Church Calendar

Sunday, August 28

10:00 am Sunday Worship
11:15 am Fellowship Hour
7:30 pm A.A. & Al Anon Meetings

Tuesday, August 30

10:00 am Free Panera

Friday, September 2

7:00 pm A.A. Meeting

***Summer Office Hours Tues & Thurs 9am-2pm**

Volunteer Opportunities

Communion Helpers

We are looking for communion preparers through the end of the year. A sign-up sheet is on the bulletin board next to the Welcome Center. Please add your name if you are able to help, thank you!

Greeters & Fellowship Hour

We are also looking for greeters/coffee hour helpers. A sign-up sheet is on the bulletin board next to the Welcome Center. Please add your name if you are able to help or follow the link for the SignUp Genius in your eNews, thank you!

God Is Here!

ABBOT'S LEIGH 8.7.8.7 D

Fred Pratt Green, 1979; rev. 1988

Cyril Vincent Taylor, 1941

1. God is here! As we Your peo-ple Meet to of - fer
 2. Here are sym-bols to re - mind us Of our life - long
 3. Here our chil-dren find a wel-come In the Shep - herd's
 4. Lord of all, of church and king-dom, In an age of

praise and prayer, May we find in ful - ler mea-sure What it
 need of grace; Here are ta - ble, font, and pul - pit; Here the
 flock and fold, Here, as bread and wine are tak - en, Christ sus -
 change and doubt Keep us faith - ful to the gos - pel, Help us

is in Christ we share. Here, as in the world a - round us,
 cross has cen - tral place. Here in hon - es - ty of preach - ing,
 tains us as of old. Here the ser - vants of the Ser - vant
 work Your pur - pose out. Here, in this day's ded - i - ca - tion,

All our var - ied skills and arts Wait the com - ing
 Here in si - lence, as in speech, Here, in new - ness
 Seek in wor - ship to ex - plore What it means in
 All we have to give, re - ceive; We, who can - not

MORNING AND OPENING HYMNS

of the Spir - it In - to o - pen minds and hearts.
and re - new - al, God the Spir - it comes to each.
dai - ly liv - ing To be - lieve and to a - dore.
live with - out You, We a - dore You! We be - lieve!

The musical score consists of two staves. The upper staff is in treble clef and the lower staff is in bass clef. The music is written in a common time signature (C). The lyrics are placed between the two staves, with lines of music above and below the text. The piece concludes with a double bar line and repeat dots on both staves.

Take My Life

HENDON 7.7.7.7

Frances Ridley Havergal, 1874

H. A. César Malan, 1827

1. Take my life, and let it be Con-se - crat - ed, Lord, to Thee.
 2. Take my hands, and let them move At the im - pulse of Thy love.
 3. Take my voice, and let me sing, Al - ways, on - ly, for my King.
 4. Take my sil - ver and my gold, Not a mite would I with-hold;

Take my mo - ments and my days; Let them flow in
 Take my feet, and let them be Swift and beau - ti -
 Take my lips, and let them be Filled with mes - sa -
 Take my in - tel - lect, and use Ev - ery power as

cease - less praise, Let them flow in cease - less praise.
 ful for Thee, Swift and beau - ti - ful for Thee.
 ges from Thee, Filled with mes - sa - ges from Thee.
 Thou shalt choose, Ev - ery power as Thou shalt choose.

5. Take my will, and make it Thine;
 It shall be no longer mine.
 Take my heart, it is Thine own;
 It shall be Thy royal throne,
 It shall be Thy royal throne.
6. Take my love; my Lord, I pour
 At Thy feet its treasure store.
 Take myself, and I will be
 Ever, only, all for Thee,
 Ever, only, all for Thee.