

Offering
*Doxology

***Unison Prayer of Dedication**

Gracious God, we thank you for gifts that belong not to us alone, but to all our sisters and brothers, since they too are created in your image. Let their need become our need; let their hunger become our hunger; and grant to us also a portion of their pain, so that in sharing ourselves, we discover the Christ who walks with our brothers and sisters. Amen.

Prayers of the People and The Lord's Prayer

Almighty God, who taught us to pray not only for ourselves but for people everywhere, hear us as we pray for others, in the name of Jesus Christ.

Inspire the whole church with your power, unity, and peace. Grant that all who trust you may obey your word and live together in love.

Lead all nations in the way of justice and goodwill. Direct those who govern, that they may rule fairly, maintain order, uphold those in need, and defend oppressed people; that this world may claim your rule and know true peace.

Awaken all people to the danger we have inflicted upon the earth.

Implant in each a reverence for all you have made that we may preserve the delicate balance of creation for all coming generations. Give grace to all who proclaim the gospel through word and sacrament and deeds of mercy, that by their teaching and example they may reveal your love for all people. Comfort and relieve, O Lord, all who are in trouble . . .

sorrow . . . poverty . . . sickness . . . grief . . . especially those known to us, whom we name before you in silence..

Heal them in body, mind, or circumstance, working in them, by your grace, wonders beyond all they may dream or hope. Bring to our remembrance all those who, having served you on earth, now sing your praises eternally. May their endurance give us courage and their faithfulness give us hope; through Jesus Christ our Savior...

***Closing Song (GTG #616)**

"Our God is an Awesome God"

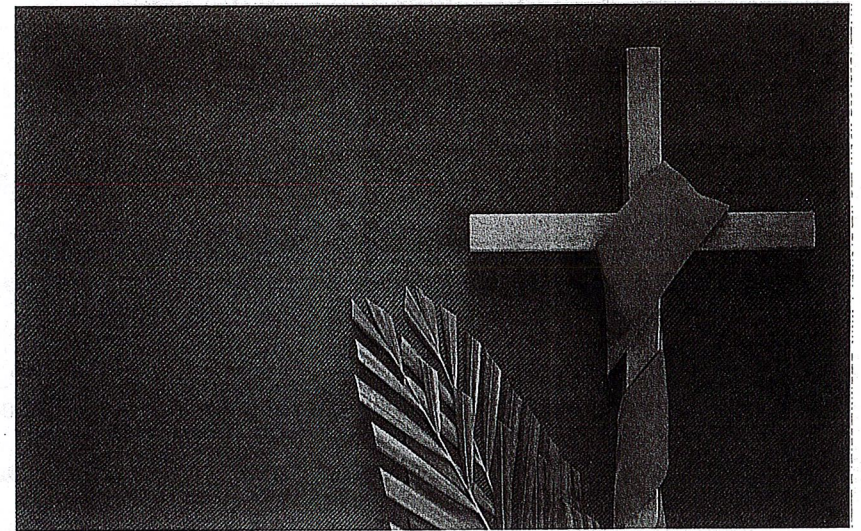
***Benediction**

Postlude

"Allegro" by Johann Gottfried Walther
arr. by Hal H. Hopson

First Presbyterian Church IN VICTOR

WHOEVER YOU ARE.
HOWEVER YOU HAVE COME.
YOU ARE WELCOME HERE.



First Presbyterian Church
70 East Main Street
Victor, NY 14564
585-924-2289
www.victorpres.org
Pastor Nick Dorland
Organist Ayn Patrowicz

Order of Worship
5th Sunday of Lent
***Please stand if you are able.**

April 3, 2022, 10am

Prelude

"Jesus, Lead Thou On" by Paul Manz

Welcome & Announcements

Call To Worship

We come to worship God in our need,
bringing with us the needs of the world.
We come to God, who comes to us in Jesus,
and who knows by experience what human life is like.
We come with our faith and with our doubts,
we come with our hopes and with our fears.
We come as we are because it is God who invites us to come,
and God has promised never to turn us away.
Praise the Lord!
The Lord's name be praised!

***Opening Hymn (GTG # 840)**

"It Is Well with My Soul"

Unison Prayer of Confession

Loving Lord Jesus Christ, who came to seek and to save the lost, who invites the weary and the overburdened to rest, and who heals the hurting: we confess that we have lost our way. Forgive our wayward and willful disobedience. Lead us back to you. Forgive us for every thought, word, or deed that has brought hurt to others, harmed ourselves, or dishonored your name. Heal the pain we have caused. Grace us with your Holy Spirit and lead us once again in the way that leads to life.

Assurance of Pardon

The mercy of the Lord is from everlasting to everlasting.
I declare to you, in the name of Jesus Christ, we are forgiven! **Thanks be to God.**

Gloria Patri #579

"Glory Be to the Father"

Moment for All Ages

Special Music

"The Potter's Hand" arr. by Lloyd Larson
Steve Song, soloist

Prayer for Illumination

Blessed are you, God of all creation.
You spoke in the beginning, and all things came to be.
You spoke, and your Word came to live with us, full of grace and truth.
Bless this place where we would hear your voice.
Bless this place where we would hear your story.
As we listen, may our ears be attuned to you.
As the Word is spoken, may you speak to us. May all we hear lead us to you.
Through Jesus Christ, our Lord. Amen.

Scripture

Luke 22:14-27

The Institution of the Lord's Supper

14 When the hour came, he took his place at the table, and the apostles with him. 15 He said to them, "I have eagerly desired to eat this Passover with you before I suffer; 16 for I tell you, I will not eat it until it is fulfilled in the kingdom of God." 17 Then he took a cup, and after giving thanks he said, "Take this and divide it among yourselves; 18 for I tell you that from now on I will not drink of the fruit of the vine until the kingdom of God comes." 19 Then he took a loaf of bread, and when he had given thanks, he broke it and gave it to them, saying, "This is my body, which is given for you. Do this in remembrance of me." 20 And he did the same with the cup after supper, saying, "This cup that is poured out for you is the new covenant in my blood. 21 But see, the one who betrays me is with me, and his hand is on the table. 22 For the Son of Man is going as it has been determined, but woe to that one by whom he is betrayed!" 23 Then they began to ask one another which one of them it could be who would do this.

The Dispute about Greatness

24 A dispute also arose among them as to which one of them was to be regarded as the greatest. 25 But he said to them, "The kings of the Gentiles lord it over them; and those in authority over them are called benefactors. 26 But not so with you; rather the greatest among you must become like the youngest, and the leader like one who serves. 27 For who is greater, the one who is at the table or the one who serves? Is it not the one at the table? But I am among you as one who serves.

Sermon

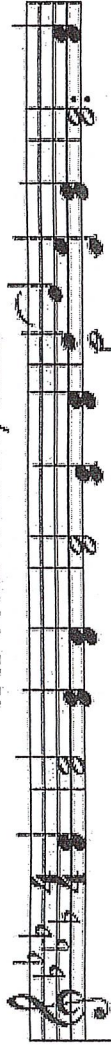
"Servant Leadership"

Hymn of Response #85

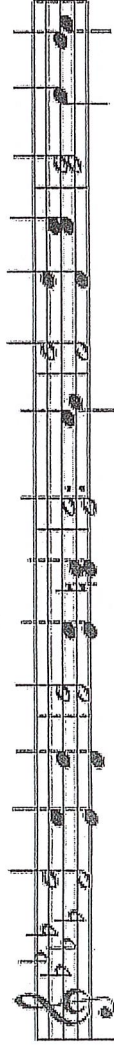
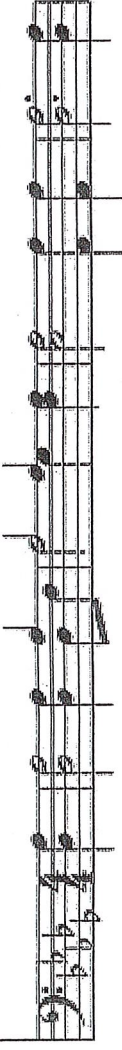
"What Wondrous Love Is This"

840 When Peace like a River

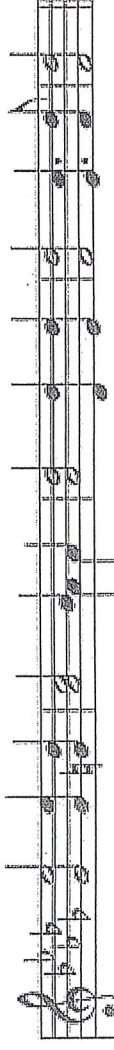
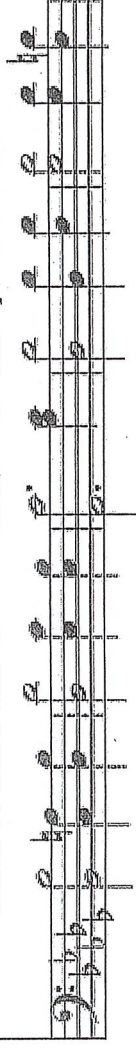
It Is Well with My Soul



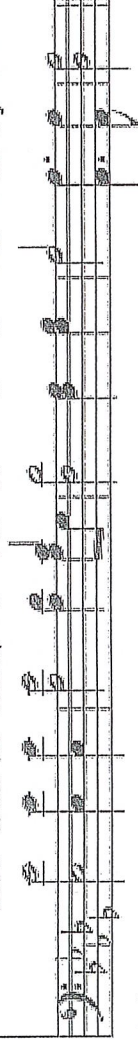
- 1 When peace like a riv - er at - tend - eth my way, when
- 2 Though Sa - tan should buf - fet, though tri - als should come, let
- 3 He lives: O the bliss of this glo - ri - ous thought. My
- 4 Lord, has - ten the day when our faith shall be sight, the



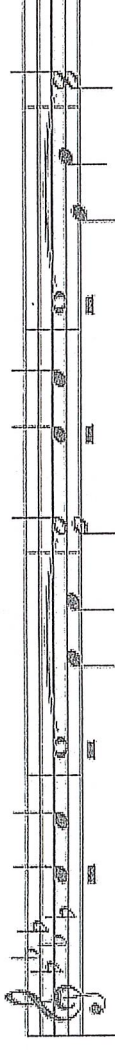
sor - rows like sea bil - lows roll, what - ev - er my lot, thou hast
this blest as - sur - ance con - trol, that Christ hath re - gard - ed my
sin, not in part, but the whole, is nailed to the cross and I
clouds be rolled back as a scroll, the trum - pet shall sound and the



taught me to say, it is well, it is well with my soul.
help - less es - tate, and hath shed his own blood for my soul.
bear it no more. Praise the Lord, praise the Lord, O my soul!
Lord shall de - scend; e - ven so it is well with my soul.



Refrain

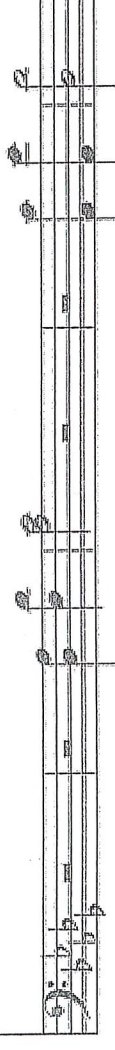


It is well

It is well

with my soul;

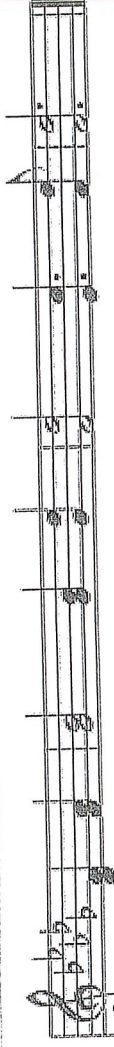
with my soul;



This text is a remarkable expression of faith born of grief. The author, an active Presbyterian layman who had lost four daughters in a tragic shipwreck, wrote it while sailing to Paris to meet his wife, who had survived. The tune was named for the ship that sank.

TEXT: Horatio G. Spafford, 1876, alt.
MUSIC: Philip P. Bliss, 1876

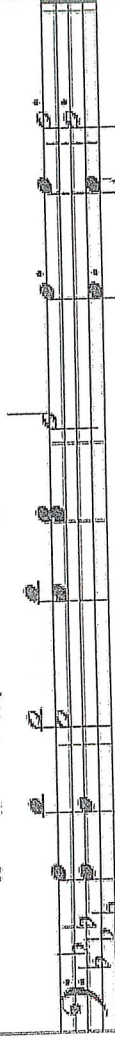
VELLE DU HEAVRE
11.8.11.9 with refrain



it is well;

it is well

with my soul.



What Wondrous Love Is This

WONDROUS LOVE 129.12.12.9

American folk hymn, c. 1811

Walker's *Southern Harmony*, 1835
Harm. *Cantate Domino*, 1980

1. What won-drous love is this, O my soul,
2. To God and to the Lamb I will sing, I will sing,
3. And when from death I'm free, I'll sing on, I'll sing on.

What won-drous love is this, O my soul!
To God and to the Lamb, I will sing;
And when from death I'm free, I'll sing on;

What won-drous love is this that caused the Lord of bliss
To God and to the Lamb who is the great I Am,
And when from death I'm free, I'll sing and joy-ful be,

Hymn continued on following page

To bear the *heav - y cross for my soul,
 While mil - lions join the theme, I will sing;
 And through e - ter - ni - ty I'll sing on,

To bear the *heav - y cross for my soul!
 While mil - lions join the theme, I will sing!
 And through e - ter - ni - ty I'll sing on!

Our God Is an Awesome God 616

Awesome God

Our God is an awe-some God who reigns from heav-en a-bove

with wis-dom, power, and love; our God is an awe-some God!

This is a contemporary worship song that first gained recognition on Christian radio and later became a popular congregational song. "Awesome" here is not a trivial expression but carries the meaning of "awe-inspiring" and is based on Scripture (e.g. Daniel 9:4).

TEXT: Rich Mullins, 1988, alt.

MUSIC: Rich Mullins, 1988

Text and Music © 1988 Universal Music - Brentwood Benson Publishing

AWESOME GOD
Irregular