



Upcoming Church & Community events to add to your calendars:  
\*details on each event in your eNews\*

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### Church Calendar

- 11/6 Daylight Savings (turn clocks back 1 hour)
- 11/6, 10 am Youth SS with VUMC
- 11/8 Election Day
- 11/8, 7 pm **Session Meeting**
- 11/11 **Veteran's Breakfast**, hosted by Girl Scouts
- 11/12 8 am Men's Breakfast
- 11/12, 10am-5pm Youth Group: Confirmation Series @ Mendon Ponds Park
- 11/12, 5-6:30 pm **Community Dinner** (Thanksgiving Dinner)  
\*Volunteers needed
- 11/13 **Commitment Sunday & Congregational Meeting**
- 11/24 9:15 am Turkey Trot (to benefit Serenity House & VFFC)
- 11/27, 11:15 am Advent Book Study

\*Events in bold held at First Presbyterian Church of Victor

# First Presbyterian Church

IN VICTOR  
WHOEVER YOU ARE.  
HOWEVER YOU HAVE COME.  
YOU ARE WELCOME HERE.



### First Presbyterian Church

70 East Main Street  
Victor, NY 14564

585-924-2289

[www.victorpres.org](http://www.victorpres.org)

**Pastor Nick Dorland**

**Organist Ayn Patrowicz**

**Order of Worship      November 6, 2022, 10am**  
**22nd Sunday after Pentecost**  
**\*Please stand if you are able.**

**Prelude**                      “For All the Saints” arr. by Cindy Berry

**Welcome & Announcements**

**\*Call To Worship**

In Christ, the God of heaven has made his home on earth.

**Christ dwells among us and is one with us.**

Highest of all creation, he lives among the least.

**He journeys with the rejected and welcomes the weary.**

Come now, all who thirst,  
**and drink the water of life.**

Come now, all who hunger,  
**and be filled with good things.**

Come now, all who seek,  
**and be warmed by the fire of love.**

**\*Opening Hymn #559**                      “We Gather Together”

**Unison Prayer of Confession**

**Holy God, We are naturals when it comes to stalling out. We reach a certain point in the relationship, in the conversation, in our faith, and then we stall. We buy property on the top of the plateau and build a house there, destined to never dig deeper or climb higher. Forgive us for giving up on the things that matter. Forgive us for confusing the plateau with the mountain top. Forgive us for taking the easy way out instead of doing the hard work of curiosity, relationship-building, vulnerability, and connection.**

**Inspire us to see new paths for where we can go from here. With hope and honesty, we pray,**

**Amen.**      *-Prayer by Rev. Sarah Are | A Sanctified Art LLC | sanctifiedart.org*

**Assurance of Pardon**

God the Creator brings you new life, forgives and redeems you. Take hold of this forgiveness, and live your life in the Spirit of Jesus. **Amen.**

**\*Gloria Patri #579**

“Glory Be to the Father”

**\*Passing the Peace**

**Moment for All Ages**

**Anthem**

“Come, Thou Fount of Every Blessing”

setting by Roland E. Martin after Bach’s *Suite No. 1 in G* for unaccompanied cello, used with permission by St. James Music Press, license no.13142

**Prayer for Illumination**

Lord God, may your Word be a lamp to our feet and a light to our path through Jesus Christ, our Lord. Amen.

**Scripture Readings**

**Genesis 1, Isaiah 2:1-5**

**Six Days of Creation and the Sabbath**

1 When God began to create the heavens and the earth, 2 the earth was complete chaos, and darkness covered the face of the deep, while a wind from God swept over the face of the waters. 3 Then God said, “Let there be light,” and there was light. 4 And God saw that the light was good, and God separated the light from the darkness. 5 God called the light Day, and the darkness he called Night. And there was evening and there was morning, the first day.

6 And God said, “Let there be a dome in the midst of the waters, and let it separate the waters from the waters.” 7 So God made the dome and separated the waters that were under the dome from the waters that were above the dome. And it was so. 8 God called the dome Sky. And there was evening and there was morning, the second day.

9 And God said, “Let the waters under the sky be gathered together into one place, and let the dry land appear.” And it was so. 10 God called the dry land Earth, and the waters that were gathered together he called Seas. And God saw that it was good. 11 Then God said, “Let the earth put forth vegetation: plants yielding seed and fruit trees of every kind on earth that bear fruit with the seed in it.” And it was so. 12 The earth brought forth vegetation: plants yielding seed of every kind and trees of every kind bearing fruit with the seed in it. And God saw that it was good. 13 And there was evening and there was morning, the third day.

14 And God said, “Let there be lights in the dome of the sky to separate the day from the night, and let them be for signs and for seasons and for days and years,

## Scripture Readings (cont.)

15 and let them be lights in the dome of the sky to give light upon the earth.” And it was so. 16 God made the two great lights—the greater light to rule the day and the lesser light to rule the night—and the stars. 17 God set them in the dome of the sky to give light upon the earth, 18 to rule over the day and over the night, and to separate the light from the darkness. And God saw that it was good. 19 And there was evening and there was morning, the fourth day. 20 And God said, “Let the waters bring forth swarms of living creatures, and let birds fly above the earth across the dome of the sky.” 21 So God created the great sea monsters and every living creature that moves, of every kind, with which the waters swarm and every winged bird of every kind. And God saw that it was good. 22 God blessed them, saying, “Be fruitful and multiply and fill the waters in the seas, and let birds multiply on the earth.” 23 And there was evening and there was morning, the fifth day. 24 And God said, “Let the earth bring forth living creatures of every kind: cattle and creeping things and wild animals of the earth of every kind.” And it was so. 25 God made the wild animals of the earth of every kind and the cattle of every kind and everything that creeps upon the ground of every kind. And God saw that it was good. 26 Then God said, “Let us make humans in our image, according to our likeness, and let them have dominion over the fish of the sea and over the birds of the air and over the cattle and over all the wild animals of the earth and over every creeping thing that creeps upon the earth.” 27 So God created humans in his image, in the image of God he created them; male and female he created them. 28 God blessed them, and God said to them, “Be fruitful and multiply and fill the earth and subdue it and have dominion over the fish of the sea and over the birds of the air and over every living thing that moves upon the earth.” 29 God said, “See, I have given you every plant yielding seed that is upon the face of all the earth and every tree with seed in its fruit; you shall have them for food. 30 And to every beast of the earth and to every bird of the air and to everything that creeps on the earth, everything that has the breath of life, I have given every green plant for food.” And it was so. 31 God saw everything that he had made, and indeed, it was very good. And there was evening and there was morning, the sixth day.

## Scripture Readings (cont.)

Isaiah 2:1-5

### The Future House of God

2 The word that Isaiah son of Amoz saw concerning Judah and Jerusalem.  
2 In days to come  
the mountain of the Lord’s house  
shall be established as the highest of the mountains  
and shall be raised above the hills;  
all the nations shall stream to it.  
3 Many peoples shall come and say,  
“Come, let us go up to the mountain of the Lord,  
to the house of the God of Jacob,  
that he may teach us his ways  
and that we may walk in his paths.”  
For out of Zion shall go forth instruction  
and the word of the Lord from Jerusalem.  
4 He shall judge between the nations  
and shall arbitrate for many peoples;  
they shall beat their swords into plowshares  
and their spears into pruning hooks;  
nation shall not lift up sword against nation;  
neither shall they learn war any more.  
5 O house of Jacob,  
come, let us walk  
in the light of the Lord!

### Sermon

“Shame vs. Grace: Grace 3.1”

### Hymn of Response GTG #346

“For the Healing of the Nations”

### Offering

#### \*Doxology

#### \*Unison Prayer of Dedication

**All good things come from you, O God, and with gratitude we return to you what is yours. You created all that is, and with love formed us in your image. When our love failed, your love remained steadfast. You gave your only Son, Jesus Christ, to be our Savior. All that we are, and all that we have, is a trust from you. And so, in gratitude for all your gifts, we offer you ourselves, and all that we have, in union with Christ’s offering for us. By your Holy Spirit make us one with Christ, one with each other, and one in ministry to all the world, through Jesus Christ, our Savior. Amen.**

**Prayers of the People and The Lord's Prayer**

\*Closing Hymn "O Love That Will Not Let Me Go"

\*Benediction

May the blessing of God, the giver of every good and perfect gift; and of Christ, who summons us to service; and of the Holy Spirit, who inspires generosity and love, be with us all.

Postlude "Forward Through the Ages" arr. by Lyle Leatherman

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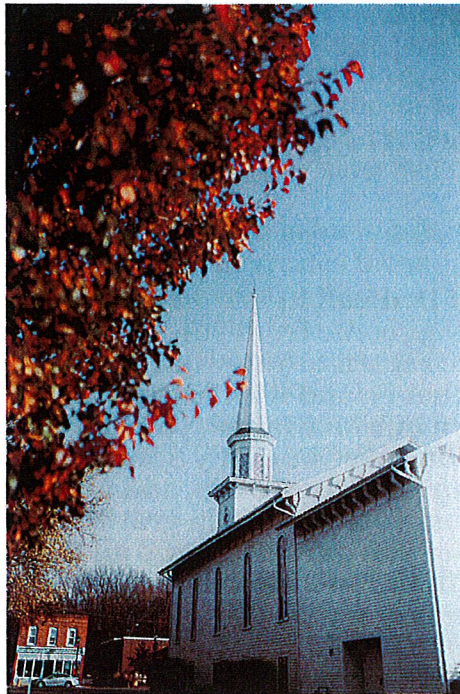
*Thank you to these members who are helping with worship today-*

*AV: Bill Martz*

*Liturgist: Sue Delmonico*

*Greeter & Fellowship:*

*Barb Cromwell & Michael Reinhardt*



**Sermon Series Fall 2022**  
**"Shame and Grace"**

√ **October 9**— "Shame vs. Grace: Shame 2.1"

**Theme:** 'The Doubt of Original Goodness'

**Keywords:** Blame, Shame

**Scripture:** Genesis 3:1-13

√ **October 16**— "Shame vs. Grace: Shame 2.2"

**Theme:** 'The Doubt of Self-Worth'

**Keywords:** Good Enough, unworthy

**Scripture:** Luke 15:11-32

√ **October 23**— "Shame vs. Grace: Shame 2.3"

**Theme:** 'Keeping up Appearances'

**Keywords:** Fat, Ugly, Funny looking

**Scripture:** 1 Samuel 16:1-13, Luke 18:9-14

√ **October 30**— "Shame vs. Grace: Wholeheartedness"

**Theme:** 'Perfectionism and our Inner Critic', 'Gifts of Imperfection'

**Keywords:** I am not Enough, not doing enough, 'If I Just...', exhausted. (Wholeheartedness), Grace, Courage, Compassion, Connect

**Scripture:** Romans 7:17ff ; Romans 12

⇒ **November 6**— "Shame vs. Grace: Grace 3.1"

**Theme:** 'Restoration of Original Goodness'

**Keywords:** Grace

**Scripture:** Genesis 1, Isaiah 2:1-5

**November 13**— "Shame vs. Grace: Grace 3.2"

**Theme:** 'Jesus Brings A 'No Shame Zone'

**Keywords:** Grace

**Scripture:** John 4

**November 20**— "Shame vs. Grace: Grace 3.3"

**Theme:** 'Life Hidden with Christ in God'

**Keywords:** Grace

**Scripture:** Colossians 3:1-4, Galatians 2:19-20

## We Gather Together

559

KREMSER 12.11.12.11

Netherlands folk hymn, 1625  
 Trans. Theodore Baker, 1894

*Nederlandsch Gedenckclanck*, 1626  
 Harm. Eduard Kremser, 1877

1. We gath - er to - geth - er to ask the Lord's bless - ing;  
 2. Be - side us to guide us, our God with us join - ing,  
 3. We all do ex - tol Thee, Thou lead - er tri - um - phant,

He chas - tens and has - tens His will to make known;  
 Or - dain - ing, main - tain - ing His king - dom di - vine;  
 And pray that Thou still our de - fend - er wilt be.

The wick - ed op - press - ing now cease from dis - tress - ing,  
 So from the be - gin - ning the fight we were win - ning;  
 Let Thy con - gre - ga - tion es - cape trib - u - la - tion;

Sing prais - es to His name; He for - gets not His own,  
 Thou, Lord, wast at our side; All glo - ry be Thine!  
 Thy name be ev - er praised! O Lord, make us free!

## 346 For the Healing of the Nations

1 the heal - ing of the na - tions, Lord, we pray with  
 2 Lead us for - ward in - to free - dom; from de - spair your  
 3 All that kills a - bun - dant liv - ing, let it from the  
 4 You, Cre - a - tor God, have writ - ten your great name on

one ac - cord; for a just and e - qual shar - ing  
 world re - lease, that, re - deemed from war and ha - tred,  
 earth be banned: pride of sta - tus, race, or school - ing,  
 hu - man - kind; for our grow - ing in your like - ness,

of the things that earth af - fords; to a life of  
 all may come and go in peace. Show us how through  
 dog - mas that ob - scure your plan. In our com - mon  
 bring the life of Christ to mind, that by our re -

love in ac - tion help us rise and pledge our word.  
 care and good - ness fear will die and hope in - crease.  
 quest for jus - tice may we hal - low life's brief span.  
 sponse and ser - vice earth its des - ti - ny may find.

The first line of this text quotes the declared purpose of the leaves of the tree of life growing beside the river of life in the heavenly Jerusalem (Revelation 22:2). The hymn continues by identifying some of the many ways we are called to share with God in this healing work.

# O Love That Wilt Not Let Me Go 833

1 O Love that wilt not let me go, I rest my  
 2 O Light that fol-lowest all my way, I yield my  
 3 O Joy that seek - est me through pain, I can - not  
 4 O Cross that lift - est up my head, I dare not

wea - ry soul in thee; I give thee back the life I owe, that  
 flick-ering torch to thee; my heart re - stores its bor - rowed ray, that  
 close my heart to thee; I trace the rain - bow through the rain, and  
 ask to fly from thee; I lay in dust life's glo - ry dead, and

in thine o - cean depths its flow may rich - er, full - er be.  
 in thy sun - shine's blaze its day may bright - er, fair - er be.  
 feel the prom - ise is not vain that morn shall tear - less be.  
 from the ground there blos - soms red life that shall end - less be.

This intense hymn of commitment to God (addressed as Love, Light, and Joy) closes with an invocation of the ultimate testimony to these attributes (the Cross). The composer, a Scotsman, named this specially-composed tune for the 11th-century patroness of Scotland.

TEXT: George Matheson, 1861, alt.  
 MUSIC: Albert Lister Peacock, 1884, alt.

ST. MARGARET  
 8.6.8.8.6