

Offering
*Doxology

*Unison Prayer of Dedication

Lord God, heavenly King, we offer these our gifts as a sign of love, devotion, and praise. Through these, as through our praises, we acknowledge that you are our Lord. In your name we pray. Amen.

Prayers of the People and The Lord's Prayer

*Passing the Peace

*Closing Song #555 "Now Thank We All Our God"

*Benediction

Postlude "Rejoice, the Lord is King!" arr. by Lyle Leatherman

Thank you to these members who are helping with worship today-

AV: Bill & Samantha Martz

Liturgist: Clay Girouard

Greeter & Fellowship:

Karen Tripp & Donna Schake



First Presbyterian Church

IN VICTOR

WHOEVER YOU ARE.
HOWEVER YOU HAVE COME.
YOU ARE WELCOME HERE.



First Presbyterian Church

70 East Main Street

Victor, NY 14564

585-924-2289

www.victorpres.org

Pastor Nick Dorland

Organist Ayn Patrowicz

Order of Worship November 20, 2022, 10am

Reign of Christ Sunday

*Please stand if you are able.

Prelude

“Jesus Shall Reign”, arr. by Cindy Berry

Welcome & Announcements

*Call To Worship

We give you thanks, O God,
for revealing your love in creation:

we bless your holy name.

For human beings made in your image
and called to live in your communion,

we bless your holy name.

For the promise of your reign in justice and peace,
in holiness and charity,

we bless your holy name.

For the revelation of your kingdom in our midst
through your Son, Jesus Christ,

we bless your holy name.

For his humble birth and his holy life,
for his words and his miracles,

we bless your holy name.

For his sufferings and his death,
for his resurrection and his entry into glory,

we bless your holy name.

For your church, called to be a place of communion
for every human being,

we bless your holy name.

For the coming of your kingdom within us by the gift
of the Holy Spirit,

we bless your holy name.

By the coming of your kingdom at the end of time,
when you will be all in all,

we bless your holy name.

*Opening Hymn #488

“The God of Abraham Praise”

Responsive Reading of Psalm 8

**LORD, our Lord, how majestic is your name
throughout the earth!**

You made your glory higher than heaven! From the
mouths of nursing babies you have laid a strong
foundation because of your foes, in order to stop vengeful
enemies.

Responsive Reading of Psalm 8 (cont.)

**When I look up at your skies, at what your fingers
made—the moon and the stars that you set firmly in
place—what are human beings that you think about
them; what are human beings that you pay
attention to them?**

You’ve made them only slightly less than divine, crowning
them with glory and grandeur. You’ve let them rule over
your handiwork, putting everything under their feet—all
sheep and all cattle, the wild animals too, the birds in the
sky, the fish of the ocean, everything that travels the
pathways of the sea.

**LORD, our Lord, how majestic is your name
throughout the earth!**

Moment for All Ages

Special Music

“Worthy is the Lamb”, arr. by Lloyd Larson
Soloist Steve Song

Prayer for Illumination

Lord God, may your Word be a lamp to our feet and a light
to our path through Jesus Christ, our Lord. Amen.

Scripture Readings

Colossians 3:1-4

The New Life in Christ

3 So if you have been raised with Christ, seek the things that
are above, where Christ is, seated at the right hand of
God. 2 Set your minds on the things that are above, not on
the things that are on earth, 3 for you have died, and your
life is hidden with Christ in God. 4 When Christ who is
your life is revealed, then you also will be revealed with him
in glory.

Galatians 2:19-20

19 For through the law I died to the law, so that I might live
to God. I have been crucified with Christ, 20 and it is no
longer I who live, but it is Christ who lives in me. And the
life I now live in the flesh I live by the faith of the Son of
God, who loved me and gave himself for me.

Sermon

“Shame vs. Grace: Grace 3.3”

Hymn of Response #323

“Loving Spirit”

Sermon Series Fall 2022
“Shame and Grace”

√ **October 9**— “Shame vs. Grace: Shame 2.1”
Theme: ‘The Doubt of Original Goodness’
Keywords: Blame, Shame
Scripture: Genesis 3:1-13

√ **October 16**— “Shame vs. Grace: Shame 2.2”
Theme: ‘The Doubt of Self-Worth’
Keywords: Good Enough, unworthy
Scripture: Luke 15:11-32

√ **October 23**— “Shame vs. Grace: Shame 2.3”
Theme: ‘Keeping up Appearances’
Keywords: Fat, Ugly, Funny looking
Scripture: 1 Samuel 16:1-13, Luke 18:9-14

√ **October 30**— “Shame vs. Grace: Wholeheartedness”
Theme: ‘Perfectionism and our Inner Critic’, ‘Gifts of Imperfection’
Keywords: I am not Enough, not doing enough, ‘If I Just...’, exhausted. (Wholeheartedness), Grace, Courage, Compassion, Connection
Scripture: Romans 7:17ff ; Romans 12

√ **November 6**— “Shame vs. Grace: Grace 3.1”
Theme: ‘Restoration of Original Goodness’
Keywords: Grace
Scripture: Genesis 1, Isaiah 2:1-5

√ **November 13**— “Shame vs. Grace: Grace 3.2”
Theme: ‘Jesus Brings A ‘No Shame Zone’
Keywords: Grace
Scripture: John 4:1-29

⇒ **November 20**— “Shame vs. Grace: Grace 3.3”
Theme: ‘Life Hidden with Christ in God’
Keywords: Grace
Scripture: Colossians 3:1-4, Galatians 2:19-20



Upcoming Church & Community events to add to your calendars:
details on each event in your eNews

Church Calendar

11/20	Choir Practice (after worship)
11/21, 7pm	Deacons Meeting (ZOOM)
11/23-11/24	Office Closed for Thanksgiving
11/23	Youth Group— Serve Thanksgiving Dinner (Community Lutheran Ministries)
11/24 9:15 am	Thanksgiving Day Turkey Trot (to benefit Serenity House & VFFC)
11/26, 5-6:30pm	Community Dinner (Local pizza)
11/27, 11:15 am	Advent Book Study (after worship) (No choir practice)

*Events in bold held at First Presbyterian Church of Victo

488 The God of Abraham Praise

LEONI 6.6.8.4 D

Daniel ben Judah, 1404

Trans. Max Landsberg and Newton Mann, 1885; alt.

Hebrew melody
Adapt. Thomas Olivers
and Meyer Lyon, 1770

1. The God of A-braham praise, Who reigns en-throned a - bove;
2. Your spir - it still flows free, High surg - ing where it will;
3. You have e - ter - nal life Im - plant - ed in the soul;

The an - cient of e - ter - nal days, The God of love!
In proph-et's word You spoke of old And You speak still.
Your love shall be our strength and stay, While a - ges roll.

The Lord, the great I Am, By earth and heaven con - fessed,
Es - tab - lished is Your law, And change-less it shall stand,
We praise You, liv - ing God! We praise Your ho - ly name;

We bow be - fore Your ho - ly name, For - ev - er blest.
Deep writ up - on the hu - man heart, On sea, or land.
The first, the last, be - yond all thought, And still the same!

Loving Spirit

OMNI DIE 8.7.8.7

Shirley Erena Murray, 1987

Comer's *Gross Catholisch Gesangbuch*, 1631
 Arr. William Smith Rockstro (1823-1895)

1. Lov-ing Spir-it, Ho-ly Spir-it, You have cho-sen me to be;
 2. Like a moth-er You en-fold me, Hold my life with-in Your own,
 3. Like a fa-ther You pro-TECT me, Teach me the dis-cern-ing eye,
 4. Lov-ing Spir-it, in Your close-ness I am known and held and blest:

You have drawn me to Your won-der, You have set Your sign on me.
 Feed me with Your ver-y bod-y, Form me of Your flesh and bone.
 Hoist me up up-on Your shoul-der, Let me see the world from high.
 In Your prom-ise is my com-fort, In Your pres-ence I may rest.

Text: Copyright © 1987 by The Hymn Society, Texas Christian University, Fort Worth, TX 76129.
 All rights reserved. Used by permission.

Now Thank We All Our God

NUN DANKET ALLE GOTT 6.7.6.7.6.6.6.6

Martin Rinkart, c. 1636

Trans. Catherine Winkworth, 1858; alt.

Stanza 3, *Rejoice in the Lord*, 1985

Johann Crüger, 1648
Harm. adapt. *Lobegesang*. Felix Mendelssohn, 1840

1. Now thank we all our God With heart and hands and voice - es,
 2. O may this boun - teous God Through all our life be near us,
 3. All praise and thanks to God, Who reigns in high - est heav - en,

Who won - drous things hath done, In whom this world re - joice - es;
 With ev - er joy - ful hearts And bless - ed peace to cheer us;
 To Fa - ther and to Son And Spir - it now be giv - en.

Who, from our moth - ers' arms, Hath blessed us on our way
 And keep us in God's grace, And guide us when per - plexed,
 The one e - ter - nal God, Whom heaven and earth a - dore,

With count-less gifts of love, And still is ours to - day.
 And free us from all ills In this world and the next.
 The God who was, and is, And shall be ev - er - more.