



**Upcoming Church & Community events to add to your calendars:**  
**\*details on each event in your eNews\***

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**Church Calendar**

- 11/13                    **Commitment Sunday**  
**Congregational Meeting** (after worship)  
**Choir Practice** (after Congregational Mtg.)
  
- 11/16, 1-2:30pm    **Blanket Squares Knitting Group**
  
- 11/19, 5-6:30pm    **Community Dinner** (Mac n' Cheese dinner)
  
- 11/20                    **Choir Practice** (after worship)
  
- 11/21, 7pm            **Deacons Meeting**
  
- 11/23-11/24        Office Closed for Thanksgiving
  
- 11/24 9:15 am        Turkey Trot (to benefit Serenity House & VFFC)
  
- 11/26, 5-6:30pm    **Community Dinner** (Local pizza)
  
- 11/27, 11:15 am     Advent Book Study (after worship)

**\*Events in bold held at First Presbyterian Church of Victor**

**\*\*Cover art: "Woman At The Well". Acrylic and pen on Wooden Panel. 30x60". Oct. 2019. For Dowd YMCA**

*First*  
*Presbyterian*  
*Church* IN VICTOR  
WHOEVER YOU ARE.  
HOWEVER YOU HAVE COME.  
YOU ARE WELCOME HERE.



**First Presbyterian Church**

70 East Main Street  
Victor, NY 14564  
585-924-2289

[www.victorpres.org](http://www.victorpres.org)

**Pastor** Nick Dorland

**Organist** Ayn Patrowicz

**Order of Worship     November 13, 2022, 10am**  
**23rd Sunday after Pentecost**  
**\*Please stand if you are able.**

**Prelude**                             “Amazing Grace” arr. by Melody Bober

**Welcome & Announcements**

**\*Call To Worship**

In Christ, the God of heaven has made his home on earth.

**Christ dwells among us and is one with us.**

Highest of all creation, he lives among the least.

**He journeys with the rejected and welcomes the weary.**

Come now, all who thirst,  
**and drink the water of life.**

Come now, all who hunger,  
**and be filled with good things.**

Come now, all who seek,  
**and be warmed by the fire of love.**

**\*Opening Hymn #461**

“God Is Here!”

**Unison Prayer of Confession**

**Holy God, We are naturals when it comes to stalling out. We reach a certain point in the relationship, in the conversation, in our faith, and then we stall. We buy property on the top of the plateau and build a house there, destined to never dig deeper or climb higher. Forgive us for giving up on the things that matter. Forgive us for confusing the plateau with the mountain top. Forgive us for taking the easy way out instead of doing the hard work of curiosity, relationship-building, vulnerability, and connection.**

**Inspire us to see new paths for where we can go from here. With hope and honesty, we pray,**

**Amen.**     *-Prayer by Rev. Sarah Are | A Sanctified Art LLC | sanctifiedart.org*

**Assurance of Pardon**

God the Creator brings you new life, forgives and redeems you. Take hold of this forgiveness, and live your life in the Spirit of Jesus. **Amen.**

**\*Gloria Patri #579**

“Glory Be to the Father”

**\*Passing the Peace**

**Moment for All Ages**

**Prayer for Illumination**

Lord God, may your Word be a lamp to our feet and a light to our path through Jesus Christ, our Lord. Amen.

**Scripture Reading**

**John 4:1-29**

**Jesus and the Woman of Samaria**

4 Now when Jesus learned that the Pharisees had heard, “Jesus is making and baptizing more disciples than John” 2 (although it was not Jesus himself but his disciples who baptized), 3 he left Judea and started back to Galilee. 4 But he had to go through Samaria. 5 So he came to a Samaritan city called Sychar, near the plot of ground that Jacob had given to his son Joseph. 6 Jacob’s well was there, and Jesus, tired out by his journey, was sitting by the well. It was about noon.

7 A Samaritan woman came to draw water, and Jesus said to her, “Give me a drink.” 8 (His disciples had gone to the city to buy food.) 9 The Samaritan woman said to him, “How is it that you, a Jew, ask a drink of me, a woman of Samaria?” (Jews do not share things in common with Samaritans.) 10 Jesus answered her, “If you knew the gift of God and who it is that is saying to you, ‘Give me a drink,’ you would have asked him, and he would have given you living water.” 11 The woman said to him, “Sir, you have no bucket, and the well is deep. Where do you get that living water? 12 Are you greater than our ancestor Jacob, who gave us the well and with his sons and his flocks drank from it?” 13 Jesus said to her, “Everyone who drinks of this water will be thirsty again, 14 but those who drink of the water that I will give them will never be thirsty. The water that I will give will become in them a spring of water gushing up to eternal life.” 15 The woman said to him, “Sir, give me this water, so that I may never be thirsty or have to keep coming here to draw water.”

16 Jesus said to her, “Go, call your husband, and come back.” 17 The woman answered him, “I have no husband.” Jesus said to her, “You are right in saying, ‘I have no husband,’ 18 for you have had five husbands, and the one you have now is not your husband. What you have said is true!”

(cont.)

## Scripture Readings (cont.)

19 The woman said to him, "Sir, I see that you are a prophet. 20 Our ancestors worshiped on this mountain, but you say that the place where people must worship is in Jerusalem." 21 Jesus said to her, "Woman, believe me, the hour is coming when you will worship the Father neither on this mountain nor in Jerusalem. 22 You worship what you do not know; we worship what we know, for salvation is from the Jews. 23 But the hour is coming and is now here when the true worshipers will worship the Father in spirit and truth, for the Father seeks such as these to worship him. 24 God is spirit, and those who worship him must worship in spirit and truth." 25 The woman said to him, "I know that Messiah is coming" (who is called Christ). "When he comes, he will proclaim all things to us." 26 Jesus said to her, "I am he, the one who is speaking to you."

27 Just then his disciples came. They were astonished that he was speaking with a woman, but no one said, "What do you want?" or, "Why are you speaking with her?" 28 Then the woman left her water jar and went back to the city. She said to the people, 29 "Come and see a man who told me everything I have ever done! He cannot be the Messiah, can he?"

## Sermon

"Shame vs. Grace: Grace 3.2"

## Great Prayer of Thanksgiving

The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give our thanks and praise.**

Holy God, you made the world to hum in harmony; you listened and you called it good. In time we broke off from singing the song and went our own way, but you called us back and when the time was right you came in flesh and blood to live as one of us.

**Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is the one who comes in your name. Hosanna in the highest.**

In Christ, dividing walls are broken down—  
no Jew or Greek, male and female, slave or free.  
You are there on every spectrum, in every color, at every table.

Praise to you, Lord Jesus:

**Dying you destroyed our death, rising you restored our life. Lord Jesus, come in glory.**

By your Spirit, make us one. By your Spirit, make us whole. By your Spirit, make this bread and cup your body and blood, that we may know communion with you and with each other.

Take our hearts, our lives, our hands; mold us, change us, and send us out, that we may be your body in the world you so love, for the sake of Jesus Christ, in whose name we pray.

**Amen**

## \*Unison Prayer of Dedication

**All good things come from you, O God, and with gratitude we return to you what is yours. You created all that is, and with love formed us in your image. When our love failed, your love remained steadfast.**

**You gave your only Son, Jesus Christ, to be our Savior. All that we are, and all that we have, is a trust from you. And so, in gratitude for all your gifts, we offer you ourselves, and all that we have, in union with Christ's offering for us. By your Holy Spirit make us one with Christ, one with each other, and one in ministry to all the world, through Jesus Christ, our Savior. Amen.**

## Communion

### Communion Hymn

"Behold the Lamb"

### Offering

### \*Doxology

## Prayers of the People and The Lord's Prayer

### \*Closing Song #422

"God Whose Giving Knows No Ending"

**\*Benediction**

May the blessing of God, the giver of every good and perfect gift; and of Christ, who summons us to service; and of the Holy Spirit, who inspires generosity and love, be with us all.

**Postlude** "God of Our Fathers" arr. by Lyle Leatherman

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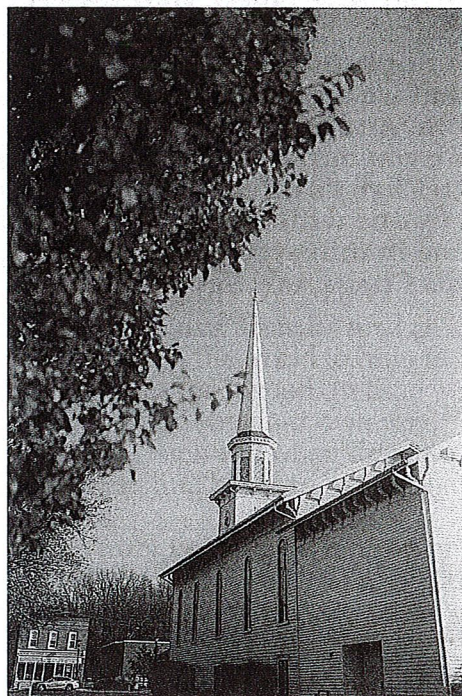
*Thank you to these members who are helping with worship today-*

*AV: Bill & Samantha Martz*

*Liturgist: Larry Teel*

*Greeter & Fellowship:*

*Alison Simpson*



**Sermon Series Fall 2022**  
**"Shame and Grace"**

√ **October 9**— "Shame vs. Grace: Shame 2.1"

**Theme:** 'The Doubt of Original Goodness'

**Keywords:** Blame, Shame

**Scripture:** Genesis 3:1-13

√ **October 16**— "Shame vs. Grace: Shame 2.2"

**Theme:** 'The Doubt of Self-Worth'

**Keywords:** Good Enough, unworthy

**Scripture:** Luke 15:11-32

√ **October 23**— "Shame vs. Grace: Shame 2.3"

**Theme:** 'Keeping up Appearances'

**Keywords:** Fat, Ugly, Funny looking

**Scripture:** 1 Samuel 16:1-13, Luke 18:9-14

√ **October 30**— "Shame vs. Grace: Wholeheartedness"

**Theme:** 'Perfectionism and our Inner Critic', 'Gifts of Imperfection'

**Keywords:** I am not Enough, not doing enough, 'If I Just...', exhausted. (Wholeheartedness), Grace, Courage, Compassion, Connection

**Scripture:** Romans 7:17ff; Romans 12

√ **November 6**— "Shame vs. Grace: Grace 3.1"

**Theme:** 'Restoration of Original Goodness'

**Keywords:** Grace

**Scripture:** Genesis 1, Isaiah 2:1-5

⇒ **November 13**— "Shame vs. Grace: Grace 3.2"

**Theme:** 'Jesus Brings A 'No Shame Zone''

**Keywords:** Grace

**Scripture:** John 4:1-29

**November 20**— "Shame vs. Grace: Grace 3.3"

**Theme:** 'Life Hidden with Christ in God'

**Keywords:** Grace

**Scripture:** Colossians 3:1-4, Galatians 2:19-20

## God Is Here!

ABBOT'S LEIGH 8.7.8.7 D

Fred Pratt Green, 1979; rev. 1988

Cyril Vincent Taylor, 1941

1. God is here! As we Your peo-ple  
 2. Here are sym-bols to re - mind us  
 3. Here our chil-dren find a wel-come  
 4. Lord of all, of church and king-dom,

Meet to of - fer  
 Of our life - long  
 In the Shep - herd's  
 In an age of

praise and prayer,  
 need of grace;  
 flock and fold,  
 change and doubt

May we find in ful - ler mea-sure  
 Here are ta - ble, font, and pul - pit;  
 Here, as bread and wine are tak - en,  
 Keep us faith - ful to the gos - pel,

What it  
 Here the  
 Christ sus -  
 Help us

is in Christ we share.  
 cross has cen - tral place.  
 tains us as of old.  
 work Your pur - pose out.

Here, as in the world a - round us,  
 Here in hon - es - ty of preach - ing,  
 Here the ser - vants of the Ser - vant  
 Here, in this day's ded - i - ca - tion,

All our var - ied skills and arts  
 Here in si - lence, as in speech,  
 Seek in wor - ship to ex - plore  
 All we have to give, re - ceive:

Wait the com - ing  
 Here, in new - ness  
 What it means in  
 We, who can - not

# Behold The Lamb

Words and Music by  
Keith Getty, Kristyn Getty  
and Stuart Townend

VERSE

F<sup>2</sup>/A

G/B C Dm<sup>7</sup> C/E G C/E F<sup>2</sup>

1. Be - hold the Lamb who bears our sins a - way, slain for us:  
2. The bod - y of our Sav - iour, Je - sus Christ, torn for you:  
3. The blood that cleans - es ev - ry stain of sin, shed for you:  
4. And so with thank - ful - ness and faith we rise to re - spond

4 C/G G<sup>7</sup>sus G<sup>7</sup> F<sup>2</sup>/A

Dm<sup>7</sup> C/E G C/E

And we re - mem - ber the prom - ise made that all who come in faith find for -  
Eat and re - mem - ber the wounds that heal, the death that brings us life, paid the  
Drink and re - mem - ber He drained death's cup that all may en - ter in to re -  
and to re - mem - ber our call to fol - low in the steps of Christ as His

7 F<sup>2</sup> G<sup>7</sup>sus G<sup>7</sup> C

C<sup>2</sup>/E Fmaj<sup>7</sup> G<sup>2</sup> C/E

-give - ness at the cross. So, we share in this Bread of Life, and we  
price to make us one. So, we share in this Bread of Life, and we  
-ceive the life of God. So, we share in this Bread of Life, and we  
bod - y here on earth. As we share in His suf - fer - ing, we pro -

Behold The Lamb - 2

11

F<sup>2</sup> C<sup>2</sup>/E F<sup>2</sup> G C/E F<sup>2</sup> C<sup>2</sup>/E Fmaj<sup>7</sup> G<sup>7</sup>sus

drink of His sac - ri - fice, as a sign of our bonds of peace  
 drink of His sac - ri - fice, as a sign of our bonds of love  
 drink of His sac - ri - fice, as a sign of our bonds of grace  
 -claim: Christ will come a - gain! And we'll join in the feast of heav'n

15

F<sup>2</sup>/A Fmaj<sup>7</sup> G<sup>7</sup> C<sup>2</sup> C<sup>2</sup>/F

**TURNAROUND / OUTRO**

a - round the ta - ble of the King.  
 a - round the ta - ble of the King.  
 a - round the ta - ble of the King.  
 a - round the ta - ble of the King.

18

C<sup>2</sup> C<sup>2</sup>/F C<sup>2</sup>

a - round the ta - ble of the King.  
 a - round the ta - ble of the King.

# 422 God, Whose Giving Knows No Ending

BEACH SPRING 8.7.8.7 D

Robert L. Edwards, 1961

*The Sacred Harp*, 1844  
Harm. James H. Wood, 1958

1. God, whose giv - ing knows no end - ing, From Your rich and  
2. Skills and time are ours for press - ing Toward the goals of  
3. Trea - sure too You have en - trust - ed, Gain through powers Your

end - less store, Na - ture's won - der, Je - sus' wis - dom,  
Christ, Your Son: All at peace in health and free - dom,  
grace con - ferred; Ours to use for home and kin - dred,

Cost-ly cross, grave's shat - tered door: Gift-ed by You, we turn  
Rac-es joined, the church made one. Now di - rect our dai - ly  
And to spread the gos - pel Word. O - pen wide our hands, in



to You, Of-fering up our selves in praise; Thank-ful  
 la - bor, Lest we strive for self a - lone; Born with  
 shar - ing, As we heed Christ's age - less call, Heal - ing,

song shall rise for - ev - er, Gra-cious do - nor of our days.  
 tal - ents, make us ser - vants Fit to an - swer at Your throne.  
 teach - ing, and re - claim - ing, Serv-ing You by lov - ing all.