



**Upcoming Church & Community events to add to your calendars:
*details on each event in your eNews***

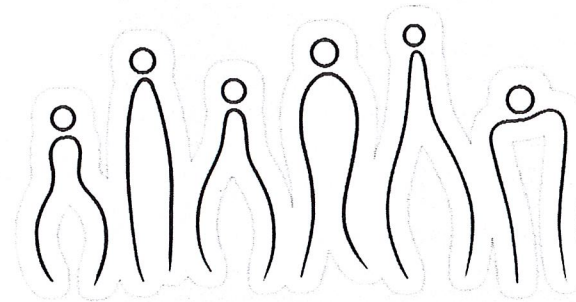
- Ongoing:
9/20-11/1 VFFC accepting Thanksgiving basket donations
9/20-11/15 ZOOM Book Study (PGV churches)
- *****
- 10/23, 11:15-noon **Choir rehearsal**
10/25, 6 pm Presbytery Meeting
10/29, 9 am Victor-Farmington Food Cupboard clean-up day
10/30, 11:15-noon **Choir rehearsal**
11/5, 8:30 am East Ave Grocery Run
11/6 Daylight Savings (turn clocks back 1 hour)
11/11 **Veteran's Breakfast**, hosted by Girl Scouts
11/12 8 am Men's Breakfast
11/12, 10am-5pm Youth Group: Confirmation Series
@ Mendon Ponds Park
11/12, 5-6:30 pm **Community Dinner** (Thanksgiving Dinner)
*Volunteers needed
11/13 **Commitment Sunday**
11/24 9:15 am Turkey Trot (to benefit Serenity House & VFFC)

*Events in bold held at First Presbyterian Church of Victor

First Presbyterian Church IN VICTOR

WHOEVER YOU ARE.
HOWEVER YOU HAVE COME.
YOU ARE WELCOME HERE.

We all are beautiful
All shapes and sizes are
B E A U T I F U L .



First Presbyterian Church
70 East Main Street
Victor, NY 14564
585-924-2289
www.victorpres.org
Pastor Nick Dorland
Organist Ayn Patrowicz

Order of Worship **October 23, 2022, 10am**
20th Sunday after Pentecost
***Please stand if you are able.**

Prelude "Holy, Holy, Holy" arr. by Cindy Berry

Welcome & Announcements

***Call To Worship**

Loving God,
we come to you in worship and thanksgiving.
You are greater than we can understand;
**open our eyes that we may see the wonderful
truths you have shown to us in Jesus.**
You are more loving than our hearts can respond to;
**help us to give ourselves to you in worship so that
we learn what you want us to be.**
You are wiser than we can know;
**still our minds as we worship you so that we can
understand the things you are saying to us.**
Loving God, in Jesus
you chose to come to the world in humility.
You chose the path the world saw as foolish.
You used what the world considered weak.
We worship and adore you. Amen.

***Opening Hymn #302** "I Danced in the Morning"

Unison Prayer of Confession

**Lord God, have mercy on us, for the ways we have
given more weight to our successes and our
happiness than to your will.**
We have eaten without a thought for the hungry.
**We have spoken without an effort to understand
others. We have kept silence instead of telling the
truth. We have judged others, forgetful that you
alone are the Judge.**
**We have acted rather in accordance with our
opinions than according to your commands.**
**Within your church we have been slow to practice
love of our neighbors.**
**And in the world we have not been your faithful
servants. Forgive us and help us to live as disciples
of Jesus Christ, your Son, our Savior. Amen.**

Assurance of Pardon

Take comfort in the assurance that even those things that
are hidden from memory, or are too deep for our words, are
not beyond God's forgiving love. God, who knows us
completely, bestows pardon and peace.
Thanks be to God.

***Gloria Patri #579**

"Glory Be to the Father"

***Passing the Peace**

Moment for All Ages

Special Music

"I Then Shall Live", arr. by Lloyd Larson
Steve Song, soloist

Unison Prayer for Illumination

**Lord God, help us to know your ways; teach us your
paths. Lead us in your truth, and teach us, for you
are the God of our salvation; for you we wait all day
long. Amen.**

Scripture Readings

1 Samuel 16:1-13

David Anointed as King

16 The Lord said to Samuel, "How long will you grieve over
Saul? I have rejected him from being king over Israel. Fill
your horn with oil and set out; I will send you to Jesse the
Bethlehemite, for I have provided for myself a king among
his sons." 2 Samuel said, "How can I go? If Saul hears of it,
he will kill me." And the Lord said, "Take a heifer with you
and say, 'I have come to sacrifice to the Lord.' 3 Invite Jesse
to the sacrifice, and I will show you what you shall do, and
you shall anoint for me the one whom I name to
you." 4 Samuel did what the Lord commanded and came to
Bethlehem. The elders of the city came to meet him
trembling and said, "Do you come peaceably?" 5 He said,
"Peaceably. I have come to sacrifice to the Lord; sanctify
yourselves and come with me to the sacrifice." And he
sanctified Jesse and his sons and invited them to the
sacrifice.
6 When they came, he looked on Eliab and thought, "Surely
his anointed is now before the Lord." 7 But the Lord said to
Samuel, "Do not look on his appearance or on the height of
his stature, because I have rejected him, for the Lord does
not see as mortals see; they look on the outward
appearance, but the Lord looks on the heart." 8 Then Jesse
called Abinadab and made him pass before Samuel. He
said, "Neither has the Lord chosen this one." (cont.)

Scripture Readings (cont.)

9 Then Jesse made Shammah pass by. And he said, "Neither has the Lord chosen this one." 10 Jesse made seven of his sons pass before Samuel, and Samuel said to Jesse, "The Lord has not chosen any of these." 11 Samuel said to Jesse, "Are all your sons here?" And he said, "There remains yet the youngest, but he is keeping the sheep." And Samuel said to Jesse, "Send and bring him, for we will not sit down until he comes here." 12 He sent and brought him in. Now he was ruddy and had beautiful eyes and was handsome. The Lord said, "Rise and anoint him, for this is the one." 13 Then Samuel took the horn of oil and anointed him in the presence of his brothers, and the spirit of the Lord came mightily upon David from that day forward. Samuel then set out and went to Ramah.

Luke 18:9-14

The Parable of the Pharisee and the Tax Collector

9 He also told this parable to some who trusted in themselves that they were righteous and regarded others with contempt: 10 "Two men went up to the temple to pray, one a Pharisee and the other a tax collector. 11 The Pharisee, standing by himself, was praying thus, 'God, I thank you that I am not like other people: thieves, rogues, adulterers, or even like this tax collector. 12 I fast twice a week; I give a tenth of all my income.' 13 But the tax collector, standing far off, would not even lift up his eyes to heaven but was beating his breast and saying, 'God, be merciful to me, a sinner!' 14 I tell you, this man went down to his home justified rather than the other, for all who exalt themselves will be humbled, but all who humble themselves will be exalted."

Sermon

"Shame vs. Grace: Shame 2.3"

Hymn of Response GTG #27

"Sacred the Body"

Offering

***Doxology**

***Unison Prayer of Dedication**

Generous God, we marvel at your lavish gifts to us: life and breath, food and shelter, opportunities for work and play, and, most especially, hope and peace in Christ. We now pledge ourselves to mirror and reflect the glory of your self-giving love, to continue in the pattern of generosity we see perfectly revealed in Christ, through whom we pray. Amen.

Prayers of the People and The Lord's Prayer

Loving God, remember the whole human family, especially those who hunger for food or justice, those who lack homes or human dignity; so many are unknown to us, yet each known to you and each a child of your love.

Remember your people in every part of the world, redeemed by Christ, dedicated to service, called to love.

Remember your Church in this place, set in this community to light the way to your grace and truth. Remember those who are ill or sorrowing, those who are concerned for dear ones, those who have difficult choices to make, especially any known to us whom we commend to you now...

May they know that nothing is able to separate them from your love in Christ Jesus. By your mercy, bring us at the last, with all your faithful people, to the peace and joy of your nearer presence; through Jesus Christ our Lord...

***Closing Song GTG #300**

"They'll Know We are Christians by Our Love"

***Benediction**

In your journeys to and fro, God direct you; in your happiness and pleasure, God bless you; in care, anxiety, or trouble, God sustain you; in peril and in danger, God protect you. The grace of God be with you all, now and always.

Postlude

"Crown Him Lord of All"
arr. by Mary McDonald

Thank you to these members who are helping with worship today-

AV: Bill Martz

Liturgist: Clay Girouard

Greeter & Fellowship:

Karen Tripp

Sermon Series Fall 2022 "Shame and Grace"

✓ **October 9**— "Shame vs. Grace: Shame 2.1"

Theme: 'The Doubt of Original Goodness'

Keywords: Blame, Shame

Scripture: Genesis 3:1-13

✓ **October 16**— "Shame vs. Grace: Shame 2.2"

Theme: 'The Doubt of Self-Worth'

Keywords: Good Enough, unworthy

Scripture: Luke 15:11-32

⇒ **October 23**— "Shame vs. Grace: Shame 2.3"

Theme: 'Keeping up Appearances'

Keywords: Fat, Ugly, Funny looking

Scripture: 1 Samuel 16:1-13, Luke 18:9-14

October 30— "Shame vs. Grace: Wholeheartedness"

Theme: 'Perfectionism and our Inner Critic', 'Gifts of Imperfection'

Keywords: I am not Enough, not doing enough, 'If I Just...', exhausted. (Wholeheartedness), Grace, Courage, Compassion, Connection

Scripture: Romans 7:17ff ; Romans 12

November 6— "Shame vs. Grace: Grace 3.1"

Theme: 'Restoration of Original Goodness'

Keywords: Grace

Scripture: Genesis 1, Isaiah 2

November 13— "Shame vs. Grace: Grace 3.2"

Theme: 'Jesus Brings A 'No Shame Zone'

Keywords: Grace

Scripture: John 4

November 20— "Shame vs. Grace: Grace 3.3"

Theme: 'Life Hidden with Christ in God'

Keywords: Grace

Scripture: Colossians 3:1-4, Galatians 2:19-20

Church Calendar

Sunday, October 23

10:00 am Worship

11:15 am Fellowship Hour & Choir Rehearsal

7:30 pm A.A. & Al-Anon Meetings

Tuesday, October 25

10:00 am Free Panera

Friday, October 28

7 pm AA Meeting

Saturday, October 29

9 am VFFC Clean-up day (volunteers needed)

Choir is back!

We are planning to have the choir sing the first Sundays of the month, starting in November. Rehearsal will be from **11:15-noon on Oct. 23 and Oct. 30**. *Also, if there is enough interest, we will have the handbells play on the 3rd Sundays of the month, having practiced from 11:15-noon on the 1st and 2nd Sundays of the month. We would need at least 8 people to form a *bell choir*. **Please let Ayn know if you'll be joining us or if you have any questions** (ayn@patrowicz.com).

Sermon Series Fall 2022: "Shame and Grace"

This sermon series is a comparative look at the things that make us feel ashamed or trapped in feelings of guilt, as compared to grace which opens us up to peace, flourishing, healthy self worth, and allows us to acknowledge our own gifts, abilities, and imperfections. The ways we relate to ourselves and others impacts our health and community as the church, and also affects our ability to fully understand and thereby communicate the good news to others. The heartbeat of this sermon series is that we have been created with goodness, beauty, and dignity. God's Word reverberates with the restoration of self worth, our original goodness, and God's desire to call us away from guilt and shame which can keep us feeling stuck, trapped, and unworthy and homeward to God's embrace where we are met with grace and truth.

I Danced in the Morning

SIMPLE GIFTS Irregular with refrain

Sydney Carter, 1963

American Shaker melody
Harm. Sydney Carter, 1963

1. I danced in the morn - ing when the
 2. I danced for the scribe and the
 3. I danced on the Sab - bath and I
 4. I danced on a Fri - day when the
 5. They cut Me down and I

world was be - gun, And I danced in the moon and the
 Phar - i - see, But they would not dance and they
 cured the lame; The ho - ly to dance peo - ple
 sky turned black; It's hard to dance with the
 leap up high; I am the life that will

stars and the sun. And I came down from heav - en and I
 would not fol - low Me; I danced for the fish - er - men, for
 said it was a shame. They whipped and they stripped and they
 dev - il on your back. They bur - ied My bod - y and they
 nev - er, nev - er die; I'll live in you if you'll

JESUS CHRIST

danced on the earth;
James and John;
hung Me high,
thought I'd gone:
live in Me:

At Beth - le - hem I had My birth.
They came with Me and the dance went on.
And left Me there on a cross to die.
But I am the dance and I still go on.
I I am the Lord of the Dance, said He.

Refrain

Dance, then, wher - ev - er you may be; I am the Lord of the

Dance, said He, And I'll lead you all, wher - ev - er you may be,

And I'll lead you all in the dance, said He.

Sacred the Body 27

Capo 3: (G) (Dsus) (D) (Em) (Bsus) (Bm)
 B \flat Fsus F Gm Dsus Dm

1 Sa - cred the bod - y God has cre - at - ed,
 2 Bod - ies are var - ied, made in all siz - es,
 3 Love re - spects per - sons, bod - ies and bound - aries.
 4 Ho - ly of ho - lies, God ev - er lov - ing,

(C) (D7) (G) (Am7) (Dsus) (D)
 E \flat F7 B \flat Cm7 Fsus F

tem - ple of Spir - it that dwells deep in - side.
 pale, full of col - or; both frag - ile and strong.
 Love does not bat - ter, ne - glect, or a - buse.
 make us your tem - ples; in - dwell all we do.

(G) (Dsus) (D) (Em) (Bsus) (Bm)
 B \flat Fsus F Gm Dsus Dm

Cher - ish each per - son; nur - ture re - la - tion.
 Ho - ly the dif - ference, gift of the Mak - er,
 Love touch - es gent - ly, nev - er co - erc - ing.
 May we be care - ful, ten - der and car - ing,

(C) (G) (Em) (Am7) (D) (G) (G)
 E \flat B \flat Gm Cm7 F B \flat

Treat flesh as ho - ly, that love may a - bide.
 so let us hon - or each sto - ry and song.
 Love leaves the oth - er with pow - er to choose.
 so may our bod - ies give hon - or to you.

Despite biblical directives to "honor God with your body" (1 Corinthians 6:20) and "offer your bodies as living sacrifices, holy and pleasing to God" (Romans 12:1), Christians have often scorned the body, failing to see how the mystery of the Incarnation continues in each person.

We Are One in the Spirit 300

They'll Know We Are Christians by Our Love

Capo 1: (Em)

(Bm) (Em) (Em) Fm
Cm Fm

- 1 We are one in the Spir - it; we are one in the Lord;
- 2 We will walk with each oth - er; we will walk hand in hand;
- 3 We will work with each oth - er; we will work side by side;
- 4 All praise to the Fa - ther, from whom all things come,

(Em) (Em) Fm

we are one in the Spir - it; we are one in the Lord,
 we will walk with each oth - er; we will walk hand in hand,
 we will work with each oth - er; we will work side by side,
 and all praise to Christ Je - sus, God's on - ly Son,

(Am) (Em) Fm
B^bm

and we pray that all u - ni - ty may one day be re - stored:
 and to - geth - er we'll spread the news that God is in our land:
 and we'll guard hu - man dig - ni - ty and save hu - man pride:
 and all praise to the Spir - it, who makes us one:

Refrain (C) (Em) Fm
D^b

And they'll know we are Chris - tians by our love, by our

(Am) (Em) (Am) (Bm) (Em) (Am/E) (Em)
B^bm Fm B^bm Cm Fm B^bm/F Fm

love; yes, they'll know we are Chris - tians by our love.

A parish priest at St. Brendan's on the South Side of Chicago in the 1960s was very involved in the local Civil Rights movement and needed something for his youth choir to sing at ecumenical, interracial events. Finding nothing, he wrote this song in a single day.