



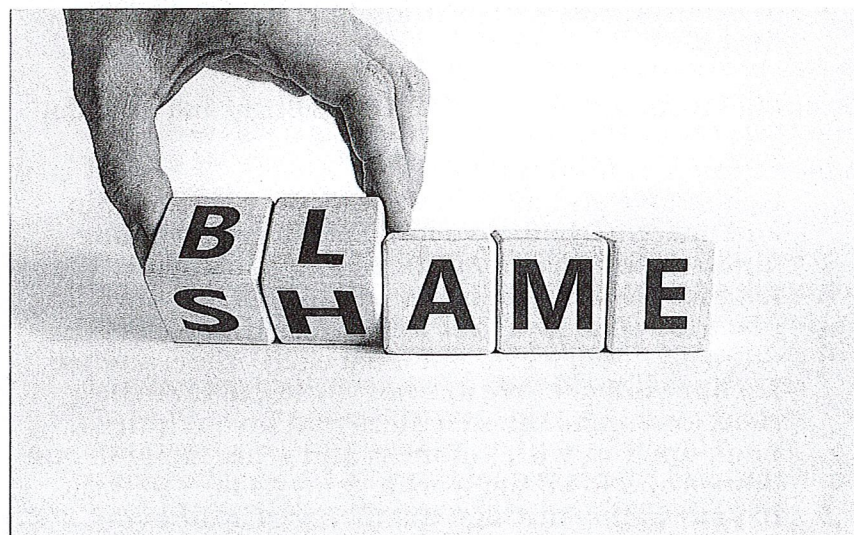
**Upcoming Church & Community events to add to your calendars:
*details on each event in your eNews***

- Ongoing:
9/20-11/1 VFFC accepting Thanksgiving basket donations
9/20-11/15 ZOOM Book Study (PGV churches)
- *****
- 10/18: 6-8pm **Deacons host Fellowship Dinner @FPCV**
*bring a pumpkin or apple themed treat/
dessert to share!*
- 10/18: 6:30pm **Family Promise OC Meeting**
- 10/19: 1-2:30pm **Blessings n' Blankets knitting group**
- 10/22 V-F Food Cupboard Clean-up Day
- 10/22 FPOC "Night without a bed"
- 10/22: 3-5pm **Trunk-or-Treat (FPCV parking lot)**
- 10/22: 5-6:30pm **Community Dinner (White Chicken Chili)**
- 10/23: 11:15-noon **Choir rehearsal**
- 10/25: 6 pm Presbytery Meeting
- 10/30: 11:15-noon **Choir rehearsal**
- 11/5: 8:30 am East Ave Grocery Run

*Events in bold held at First Presbyterian Church of Victor

First Presbyterian Church IN **VICTOR**

**WHOEVER YOU ARE.
HOWEVER YOU HAVE COME.
YOU ARE WELCOME HERE.**



First Presbyterian Church
70 East Main Street
Victor, NY 14564
585-924-2289
www.victorpres.org
Pastor Nick Dorland
Organist Ayn Patrowicz

Order of Worship **October 16, 2022, 10am**
19th Sunday after Pentecost
***Please stand if you are able.**

Prelude “Amazing Grace” arr. by Cindy Berry

Welcome & Announcements

***Call To Worship**

In you, eternal Father, and through your Son, Jesus Christ, we find the beginning and end of all things. In Christ we find hope, forgiveness, and courage for new beginnings. **Let then, O God, the fresh winds of your Spirit sweep into our lives this day, so that this act of worship and the week to follow may become a time of renewal and rededication to your service. Amen.**

***Opening Hymn #267** “All Things Bright and Beautiful”

Unison Prayer of Confession

God of love and justice, we long for peace within and peace without. We long for harmony in our families, for serenity in the midst of struggle. We long for the day when our homes will be a dwelling place for your love. Yet we confess that we are often anxious, we do not trust each other, and we harbor violence. We are not willing to take the risks and make the sacrifices that love requires. Look upon us with kindness and grace. Rule in our homes and in all the world; show us how to walk in your paths, through the mercy of our Savior. Amen.

Assurance of Pardon

Take comfort in the assurance that even those things that are hidden from memory, or are too deep for our words, are not beyond God’s forgiving love. God, who knows us completely, bestows pardon and peace.
Thanks be to God.

***Gloria Patri #579** “Glory Be to the Father”

***Passing the Peace**

Moment for All Ages

Unison Prayer for Illumination

Lord God, help us to know your ways; teach us your paths. Lead us in your truth, and teach us, for you are the God of our salvation; for you we wait all day long. Amen.

Scripture

Luke 15:11-32

The Parable of the Prodigal and His Brother

11 Then Jesus said, “There was a man who had two sons. 12 The younger of them said to his father, ‘Father, give me the share of the wealth that will belong to me.’ So he divided his assets between them. 13 A few days later the younger son gathered all he had and traveled to a distant region, and there he squandered his wealth in dissolute living. 14 When he had spent everything, a severe famine took place throughout that region, and he began to be in need. 15 So he went and hired himself out to one of the citizens of that region, who sent him to his fields to feed the pigs. 16 He would gladly have filled his stomach with the pods that the pigs were eating, and no one gave him anything. 17 But when he came to his senses he said, ‘How many of my father’s hired hands have bread enough and to spare, but here I am dying of hunger! 18 I will get up and go to my father, and I will say to him, “Father, I have sinned against heaven and before you; 19 I am no longer worthy to be called your son; treat me like one of your hired hands.”’ 20 So he set off and went to his father. But while he was still far off, his father saw him and was filled with compassion; he ran and put his arms around him and kissed him. 21 Then the son said to him, ‘Father, I have sinned against heaven and before you; I am no longer worthy to be called your son.’ 22 But the father said to his slaves, ‘Quickly, bring out a robe—the best one—and put it on him; put a ring on his finger and sandals on his feet. 23 And get the fatted calf and kill it, and let us eat and celebrate, 24 for this son of mine was dead and is alive again; he was lost and is found!’ And they began to celebrate.

25 “Now his elder son was in the field, and as he came and approached the house, he heard music and dancing. 26 He called one of the slaves and asked what was going on.

(cont.)

27 He replied, 'Your brother has come, and your father has killed the fatted calf because he has got him back safe and sound.' 28 Then he became angry and refused to go in. His father came out and began to plead with him. 29 But he answered his father, 'Listen! For all these years I have been working like a slave for you, and I have never disobeyed your command, yet you have never given me even a young goat so that I might celebrate with my friends. 30 But when this son of yours came back, who has devoured your assets with prostitutes, you killed the fatted calf for him!' 31 Then the father said to him, 'Son, you are always with me, and all that is mine is yours. 32 But we had to celebrate and rejoice, because this brother of yours was dead and has come to life; he was lost and has been found.' "

Sermon "Shame vs. Grace: Shame 2.2"

Hymn of Response #280 "Amazing Grace"

Offering
*Doxology

*Unison Prayer of Dedication

Generous God, we marvel at your lavish gifts to us: life and breath, food and shelter, opportunities for work and play, and, most especially, hope and peace in Christ. We now pledge ourselves to mirror and reflect the glory of your self-giving love, to continue in the pattern of generosity we see perfectly revealed in Christ, through whom we pray. Amen.

Prayers of the People and The Lord's Prayer

Loving God, remember the whole human family, especially those who hunger for food or justice, those who lack homes or human dignity; so many are unknown to us, yet each known to you and each a child of your love. Remember your people in every part of the world, redeemed by Christ, dedicated to service, called to love. Remember your Church in this place, set in this community to light the way to your grace and truth. Remember those who are ill or sorrowing, those who are concerned for dear ones, those who have difficult choices to make, especially any known to us whom we commend to you now... (cont.)

May they know that nothing is able to separate them from your love in Christ Jesus. By your mercy, bring us at the last, with all your faithful people, to the peace and joy of your nearer presence; through Jesus Christ our Lord...

*Closing Song #391

"Take My Life"

*Benediction

In your journeys to and fro, God direct you; in your happiness and pleasure, God bless you; in care, anxiety, or trouble, God sustain you; in peril and in danger, God protect you. The grace of God be with you all, now and always.

Postlude

"Come Ye Faithful, Raise the Strain"
arr. by Mary McDonald

Choir is back!

We are planning to have the choir sing the first Sundays of the month, starting in November. Rehearsal will be from 11:15-noon on Oct. 23 and Oct. 30. *Also, if there is enough interest, we will have the handbells play on the 3rd Sundays of the month, having practiced from 11:15-noon on the 1st and 2nd Sundays of the month. We would need at least 8 people to form a *bell choir*. **Please let Ayn know if you'll be joining us or if you have any questions** (ayn@patrowicz.com).

Sermon Series Fall 2022: "Shame and Grace"

This sermon series is a comparative look at the things that make us feel ashamed or trapped in feelings of guilt, as compared to grace which opens us up to peace, flourishing, healthy self worth, and allows us to acknowledge our own gifts, abilities, and imperfections. The ways we relate to ourselves and others impacts our health and community as the church, and also affects our ability to fully understand and thereby communicate the good news to others. The heartbeat of this sermon series is that we have been created with goodness, beauty, and dignity. God's Word reverberates with the restoration of self worth, our original goodness, and God's desire to call us away from guilt and shame which can keep us feeling stuck, trapped, and unworthy and homeward to God's embrace where we are met with grace and truth.

Sermon Series Fall 2022

“Shame and Grace”

✓ **October 9**— “Shame vs. Grace: Shame 2.1”

Theme: ‘The Doubt of Original Goodness’

Keywords: Blame, Shame

Scripture: Genesis 3:1-13

October 16— “Shame vs. Grace: Shame 2.2”

Theme: ‘The Doubt of Self-Worth’

Keywords: Good Enough, unworthy

Scripture: Luke 15:11-32

October 23— “Shame vs. Grace: Shame 2.3”

Theme: ‘Keeping up Appearances’

Keywords: Fat, Ugly, Funny looking

Scripture: 1 Samuel 16:1-13, Luke 18:9-14

October 30— “Shame vs. Grace: Wholeheartedness”

Theme: ‘Perfectionism and our Inner Critic’, ‘Gifts of Imperfection’

Keywords: I am not Enough, not doing enough, ‘If I Just...’, exhausted. (Wholeheartedness), Grace, Courage, Compassion, Connection

Scripture: Romans 7:17ff ; Romans 12

November 6— “Shame vs. Grace: Grace 3.1”

Theme: ‘Restoration of Original Goodness’

Keywords: Grace

Scripture: Genesis 1, Isaiah 2

November 13— “Shame vs. Grace: Grace 3.2”

Theme: ‘Jesus Brings A ‘No Shame Zone’

Keywords: Grace

Scripture: John 4

November 20— “Shame vs. Grace: Grace 3.3”

Theme: ‘Life Hidden with Christ in God’

Keywords: Grace

Scripture: Colossians 3:1-4, Galatians 2:19-20

Church Calendar

Sunday, October 16

10:00 am

Worship

11:15 am

Fellowship Hour

7:30 pm

A.A. & Al-Anon Meetings

Tuesday, October 18

10:00 am

Free Panera

6:00-8 pm

Deacons host Soup Dinner

6:30 pm

Family Promise Meeting

Wednesday, October 19

1-2:30 pm

Blanket Squares Group

Friday, October 21

7 pm

AA Meeting

Saturday, October 22

****Food Cupboard Clean-up Day****

3-5 pm

Trunk-or-Treat (FPCV parking lot)

5-6:30 pm

Community Dinner (Chicken Chili)

***Thank you to these members who are
helping with worship today-***

AV: Bill Martz

Liturgist: Beverly Frost

Greeters & Fellowship:

Sue & John Toomey



All Things Bright and Beautiful 267

ROYAL OAK 7.6.7.6 with refrain

English melody, 17th century
Adapt. Martin Shaw, 1915
Harm. for *The Hymnbook*, 1953

Cecil Frances Alexander, 1848

Refrain

Two staves of music in 4/4 time, key of D major. The first staff is the treble clef and the second is the bass clef. The melody is simple and repetitive, with a final cadence.

All things bright and beau-ti - ful, All crea-tures great and small,

Two staves of music in 4/4 time, key of D major. The first staff is the treble clef and the second is the bass clef. The melody is simple and repetitive, with a final cadence.

All things wise and won - der - ful: The Lord God made them all.

Two staves of music in 4/4 time, key of D major. The first staff is the treble clef and the second is the bass clef. The melody is simple and repetitive, with a final cadence.

1. Each lit - tle flower that o - pens, Each lit - tle bird that sings:
 2. The pur - ple-head - ed moun-tain, The riv - er run - ning by,
 3. The cold wind in the win - ter, The pleas - ant sum - mer sun,
 4. God gave us eyes to see them, And lips that we might tell

Two staves of music in 4/4 time, key of D major. The first staff is the treble clef and the second is the bass clef. The melody is simple and repetitive, with a final cadence.

God made their glow-ing col - ors, God made their ti - ny wings.
 The sun - set, and the morn - ing That bright-ens up the sky,
 The ripe fruits in the gar - den: God made them ev - ery one.
 How great is God Al - mighty, Who has made all things well.*

*Repeat Refrain.

Music: Harmonization copyright, MCMLV, by John Ribble; renewed 1983; from *The Hymnbook*, published by Westminster Press.

Amazing Grace, How Sweet the Sound 280

AMAZING GRACE CM

Stanzas 1-4, John Newton, 1779

Stanza 5, *A Collection of Sacred Ballads*, 1790

Virginia Harmony, 1831
 Arr. Edwin O. Excell, 1900

1. A - maz - ing grace, how sweet the sound, That saved a wretch like me!
 2. 'Twas grace that taught my heart to fear, And grace my fears re - lieved;
 3. Through man - y dan - gers, toils, and snares, I have al - read - y come;
 4. The Lord has prom - ised good to me, His word my hope se - cures;

I once was lost, but now am found, Was blind, but now I see.
 How pre - cious did that grace ap - pear The hour I first be - lieved!
 'Tis grace has brought me safe thus far, And grace will lead me home.
 He will my shield and por - tion be As long as life en - dures.

5. When we've been there ten thousand
 years,

Bright shining as the sun,

We've no less days to sing God's praise
 Than when we'd first begun.

Kiowa

Daw k'ee da ha dawtsahy he tsow'haw

Daw k'ee da ha dawtsahy hee.

Bay dawtsahy taw, gaw aym ow thah t'aw,

Daw k'ee da ha dawtsahy h'ee.

Creek

Po ya fek cha he thlat ah tet

Ah non ah cha pa kas

Cha fee kee o funnan la kus

Um e ha ta la yus.

Choctaw

Shilombish hoiitopa ma!

Ishmminti pulla cha

Hatak ilbusha pia ha

Is pi yukpalashke

Cherokee

Ooh nay thla nah, hee oo way gee'.

E gah gwoo yah hay ee.

Naw gwoo joe sah, we you low say,

E gah gwoo yah ho nah.

Navaho

Nizhónígo jooba' diits' a'

Yisdáshítungii.

Lah yóóniyá, k'ad shénáhoosdzin,

Doo eesh'íj da ní'éeé.

Foot: Phonetic transcription: Cherokee, Kiowa, Creek, and Choctaw: Oklahoma Indian Missionary Conference; Navaho: phonetic transcription by Albert Tsootie.

Take My Life

HENDON 7.7.77

Frances Ridley Havergal, 1874

H. A. César Malan, 1827

1. Take my life, and let it be Con-se - crat - ed, Lord, to Thee.
 2. Take my hands, and let them move At the im - pulse of Thy love.
 3. Take my voice, and let me sing, Al - ways, on - ly, for my King.
 4. Take my sil - ver and my gold, Not a mite would I with-hold;

Take my mo - ments and my days; Let them flow in
 Take my feet, and let them be Swift and beau - ti -
 Take my lips, and let them be Filled with mes - sa -
 Take my in - tel - lect, and use Ev - ery power as

cease - less praise, Let them flow in cease - less praise.
 ful for Thee, Swift and beau - ti - ful for Thee.
 ges from Thee, Filled with mes - sa - ges from Thee.
 Thou shalt choose, Ev - ery power as Thou shalt choose.

5. Take my will, and make it Thine;
 It shall be no longer mine.
 Take my heart, it is Thine own;
 It shall be Thy royal throne,
 It shall be Thy royal throne.
6. Take my love; my Lord, I pour
 At Thy feet its treasure store.
 Take myself, and I will be
 Ever, only, all for Thee,
 Ever, only, all for Thee.