



The Amazing Bed Race 2022

How to Participate in the Amazing Bed Race:

- 1.** Create a team (just you) or you and your friends
- 2.** Create a team name
- 3.** Log on to www.givegab.com/campaigns/family-promise-amazing-bed-race-2022
- 4.** From this page click on Register and enter the requested team information
- 5.** Your team page can be personalized with a photo, logo, picture of a funny bed
- 6.** Tell us a little about your team
- 7.** Put a message in for all your contacts that will make them want to support you
- 8.** Save and you are in!

- ⇒ The *live* race begins at **10:00am on Saturday, July 30th**
- ⇒ The *virtual* race runs from **July 24th through July 30th**

Contact everyone you know and give them the link to your givegab page. Ask them to donate to Family Promise to eliminate family homelessness. Collect enough donations to match the funds from one of our sponsors & win a trophy. All winners will be announced at the live event on July 30th at the Canandaigua City Pier.

So log on- give us your support and have some fun with social media!

Learn more: <https://www.givegab.com/campaigns/family-promise-amazing-bed-race-2022>

First Presbyterian Church **IN VICTOR**

**WHOEVER YOU ARE.
HOWEVER YOU HAVE COME.
YOU ARE WELCOME HERE.**



First Presbyterian Church

70 East Main Street

Victor, NY 14564

585-924-2289

www.victorpres.org

Pastor Nick Dorland

Guest Organist Sue Belcher

Order of Worship
3rd Sunday after Pentecost
***Please stand if you are able.**

June 26th, 2022, 10am

Prelude

“Think About His Love”
by Walt Harrah, arr. Jonathan Snow

Welcome & Announcements

***Call to Worship**

We come to worship God in our need,
bringing with us the needs of the world.
We come to God, who comes to us in Jesus,
and who knows by experience what human life is like.
We come with our faith and with our doubts,
we come with our hopes and with our fears.
We come as we are because it is God who invites us to come,
and God has promised never to turn us away.

***Opening Hymn #455 “All Creatures of Our God and King” (vv.1-6)**

Unison Prayer of Confession

Gracious God, our sins are too heavy to carry, too real to hide, and too deep to undo. Forgive what our lips tremble to name, what our hearts can no longer bear, and what has become for us a persistent reminder of our own shortcomings. Set us free from a past that we cannot change; open to us a future in which we can be changed; and grant us grace to grow more and more in your likeness and image; through Jesus Christ, the light of the world. Amen.

Assurance of Pardon

In the life, death, and resurrection of Jesus, we are assured that there is no sin so terrible that God cannot forgive, no hurt so terrible that God cannot heal.
God accepts, God forgives, and God sets free. Receive the forgiving love of God.
Thanks be to God.

***Gloria Patri #579**

“Glory Be to the Father”

Moment for All Ages

Unison Prayer for Illumination

Lord God, help us turn our hearts to you and hear what you will speak, for you speak peace to your people through Christ, our Lord. Amen.

Scripture

Ecclesiastes 1:1-11; 3:1-17

Reflections of a Royal Philosopher

- 1 The words of the Teacher, the son of David, king in Jerusalem.
- 2 Vanity of vanities, says the Teacher, vanity of vanities! All is vanity.
- 3 What do people gain from all the toil at which they toil under the sun?
- 4 A generation goes, and a generation comes, but the earth remains forever.
- 5 The sun rises, and the sun goes down and hurries to the place where it rises.
- 6 The wind blows to the south and goes around to the north; round and round goes the wind, and on its circuits the wind returns.
- 7 All streams run to the sea, but the sea is not full; to the place where the streams flow, there they continue to flow.
- 8 All things are wearisome, more than one can express; the eye is not satisfied with seeing or the ear filled with hearing.
- 9 What has been is what will be, and what has been done is what will be done; there is nothing new under the sun.
- 10 Is there a thing of which it is said, “See, this is new”? It has already been in the ages before us.
- 11 The people of long ago are not remembered, nor will there be any remembrance of people yet to come by those who come after them.

Everything Has Its Time

- 3 For everything there is a season and a time for every matter under heaven: (cont.)

Scripture (cont.)

2 a time to be born and a time to die;
a time to plant and a time to pluck up what is planted;
3 a time to kill and a time to heal;
a time to break down and a time to build up;
4 a time to weep and a time to laugh; a time to mourn and a time to dance;
5 a time to throw away stones and a time to gather stones together;
a time to embrace and a time to refrain from embracing;
6 a time to seek and a time to lose;
a time to keep and a time to throw away;
7 a time to tear and a time to sew;
a time to keep silent and a time to speak;
8 a time to love and a time to hate;
a time for war and a time for peace.

The God-Given Task

9 What gain have the workers from their toil? 10 I have seen the business that God has given to everyone to be busy with. 11 He has made everything suitable for its time; moreover, he has put a sense of past and future into their minds, yet they cannot find out what God has done from the beginning to the end. 12 I know that there is nothing better for them than to be happy and enjoy themselves as long as they live; 13 moreover, it is God's gift that all should eat and drink and take pleasure in all their toil. 14 I know that whatever God does endures forever; nothing can be added to it nor anything taken from it; God has done this so that all should stand in awe before him. 15 That which is already has been, that which is to be already is, and God seeks out what has gone by.

Judgment and the Future Belong to God

16 Moreover, I saw under the sun that, in the place of justice, wickedness was there, and in the place of righteousness, wickedness was there as well. 17 I said to myself, "God will judge the righteous and the wicked, for he has appointed a time for every matter and for every work."

Sermon

"Everything Suitable for its Time"

Hymn of Response #362

"I Love the Lord, Who Heard My Cry"

Offering

*Doxology

*Unison Prayer of Dedication

Generous God, you have given us life, a place to live in, and people to live with. Open our eyes to each other and to all our brothers and sisters, especially the poor, the oppressed, the alienated. Make us humble enough to help and comfort them, so that your love and justice and peace may come to them. We make bold to consecrate ourselves and our gifts to you and to the service of others, through Jesus Christ, our Lord. Amen.

Prayers of the People and The Lord's Prayer

Almighty God, who taught us to pray not only for ourselves but for people everywhere, hear us as we pray for others, in the name of Jesus Christ. Inspire the whole church with your power, unity, and peace. Grant that all who trust you may obey your word, and live together in love. Lead all nations in the way of justice and goodwill. Direct those who govern, that they may rule fairly, maintain order, uphold those in need, and defend oppressed people; that this world may claim your rule and know true peace. Awaken all people to the danger we have inflicted upon the earth. Implant in each a reverence for all you have made that we may preserve the delicate balance of creation for all coming generations. Give grace to all who proclaim the gospel through word and sacrament and deeds of mercy, that by their teaching and example they may reveal your love for all people. Comfort and relieve, O Lord, all who are in trouble . . . sorrow . . . poverty . . . sickness . . . grief . . . especially those known to us, whom we name before you in silence . . . Heal them in body, mind, or circumstance, working in them, by your grace, wonders beyond all they may dream or hope. Bring to our remembrance all those who, having served you on earth, now sing your praises eternally. May their endurance give us courage and their faithfulness give us hope; through Jesus Christ our Savior...

*Closing Song #420

"God of Grace and God of Glory"(vv.1-4)

*Benediction:

The grace of the Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with all of you. **Amen.**

Postlude

"St. Anthony Chorale" by Joseph Haydn

455 All Creatures of Our God and King

LASST UNS ERFREUEN LM with alleluias

Francis of Assisi, 1225

Trans. and para. William Henry Draper, c. 1910; alt.

Geistliche Kirchengesang, 1623; alt.

Harm. Ralph Vaughan Williams, 1906

Unison

Harmony

Unison

Harmony

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Music: From the *English Hymnal*, 1906. Used by permission of Oxford University Press.

362 I Love the Lord, Who Heard My Cry

CM

Isaac Watts, 1719

African-American spiritual
Arr. Richard Smallwood, 1975

1. I love the Lord,
2. I love the Lord,
who heard my cry
who heard my cry

And pit - ied ev - ery groan.
And chased my grief a - way.

Long as I live and trou - bles rise,
O let my heart no more de - spair

I'll has - ten to God's throne.
While I have breath to pray.

The musical score is written for voice and piano. It features two systems of staves. The first system contains the vocal melody and piano accompaniment for the first two lines of the hymn. The second system contains the vocal melody and piano accompaniment for the remaining lines. The music is in common time (CM) and the key signature has one sharp (F#). The piano accompaniment consists of chords and moving lines in both hands, often using arpeggiated figures. The vocal line is written in a simple, accessible style with clear lyrics underneath.

420 God of Grace and God of Glory

CWM RHONDDA 8.7.8.7.8.7.7

Hairy Emerson Fosdick, 1930; alt.

John Hughes, 1907

1. God of grace and God of glo - ry, On Thy peo - ple
 2. Lo! the hosts of e - vil round us Scorn Thy Christ, as -
 3. Cure Thy chil - dren's war - ring mad - ness, Bend our pride to
 4. Set our feet on loft - y pla - ces; Gird our lives that

pour Thy power; Crown Thine an - cient chur - ch's sto - ry;
 sail Thy ways! From the fears that long have bound us
 Thy con - trol; Shame our wan - ton, self - ish glad - ness,
 they may be Ar - mored with all Christ - like gra - ces,

Bring its bud to glo - rious flower. Grant us wis - dom, grant us cour - age.
 Free our hearts to faith and praise. Grant us wis - dom, grant us cour - age.
 Rich in things and poor in soul. Grant us wis - dom, grant us cour - age.
 Pledged to set all cap - tives free. Grant us wis - dom, grant us cour - age.

For the fac - ing of this hour, For the fac - ing of this hour.
 For the liv - ing of these days, For the liv - ing of these days.
 Lest we miss Thy king - dom's goal, Lest we miss Thy king - dom's goal.
 That we fail not them nor Thee! That we fail not them nor Thee!