



Sunday School News

In May, the Sunday school classes will continue learning about the events that followed Jesus' crucifixion. The last day of regular Sunday school will be on June 5th when we will celebrate Pentecost. Summer Sunday school will begin the following Sunday, with all children 3 and up invited to participate. Thank you to everyone who donated to our Lenten Mission Project. We have raised enough money to purchase 2 water filters for Uganda.

<u>Date</u>	<u>Topic</u>
May 1, 2022	Thomas Answers Jesus
May 8, 2022	Road to Emmaus
May 15, 2022	The Lord is My Shepherd
May 22, 2022	Living Stones, Chosen People
May 29, 2022	The Spirit of Truth/Jesus Ascends
June 5, 2022	Filled with the Holy Spirit

- May 5th – Cinco De Mayo/National Day of Prayer
- May 8th – Mothers' Day
- May 26th – Ascension Day
- May 28th – Memorial Day
- June 5th – Pentecost/Last day of regular Sunday school

First Presbyterian Church

IN
VICTOR

WHOEVER YOU ARE.
HOWEVER YOU HAVE COME.
YOU ARE WELCOME HERE.



First Presbyterian Church
70 East Main Street
Victor, NY 14564
585-924-2289
www.victorpres.org
Pastor Nick Dorland
Organist Ayn Patrowicz

Order of Worship
3rd Sunday of Easter

May 1st, 2022, 10am

*Please stand if you are able.

Prelude

“Toccata in G Major” by Theodore DuBois

Welcome & Announcements

*Call to Worship

This is the day that you have made, Lord.

Help us to rejoice in it and be glad!

Remind us of the privileges we enjoy as your people:

**to come to you in these moments, to confess our sins,
to receive forgiveness and give it, to pray and sing and
listen, to renew our fainting spirits, to rest in all your
promises.**

Open our eyes to see you, Lord.

Open our ears to hear your Word.

Visit us through your Holy Spirit,

and help us to celebrate our faith. Amen.

*Opening Hymn #469

“Morning Has Broken”

Unison Prayer of Confession

**O Lord our God, you call us to proclaim the gospel, but
we remain silent in the presence of evil. You call us to
be reconciled to you and one another, but we are
content to live in separation. You call us to seek the
good of all, but we fail to resist the powers of
oppression. You call us to fight pretensions and
injustice, but we sit idly by, endangering the lives of
people far and near. Forgive us, O Lord. Reconcile us
to you by the power of your Spirit, and give us the
courage and strength to be reconciled to others;
through Jesus Christ, your Son, our Savior. Amen.**

Assurance of Pardon

Hear the good news! Who is in a position to condemn? Only
Christ, and Christ died for us, Christ rose for us, Christ reigns
in power for us, Christ prays for us.

**Anyone who is in Christ is a new creation.
The old life has gone; a new life has begun.**

Know that you are forgiven, and be at peace.

*Gloria Patri

Moment for All Ages

Unison Prayer for Illumination

**Lord God, help us turn our hearts to you and hear
what you will speak, for you speak peace to your
people through Christ, our Lord. Amen.**

Scripture Reading

John 21:1-19

Jesus Appears to Seven Disciples

21 After these things Jesus showed himself again to the
disciples by the Sea of Tiberias; and he showed himself in
this way. 2 Gathered there together were Simon Peter,
Thomas called the Twin, Nathanael of Cana in Galilee, the
sons of Zebedee, and two others of his disciples. 3 Simon
Peter said to them, “I am going fishing.” They said to him,
“We will go with you.” They went out and got into the boat,
but that night they caught nothing.

4 Just after daybreak, Jesus stood on the beach; but the
disciples did not know that it was Jesus. 5 Jesus said to them,
“Children, you have no fish, have you?” They answered him,
“No.” 6 He said to them, “Cast the net to the right side of the
boat, and you will find some.” So they cast it, and now they
were not able to haul it in because there were so many
fish. 7 That disciple whom Jesus loved said to Peter, “It is the
Lord!” When Simon Peter heard that it was the Lord, he put
on some clothes, for he was naked, and jumped into the
sea. 8 But the other disciples came in the boat, dragging the
net full of fish, for they were not far from the land, only about
a hundred yards off.

9 When they had gone ashore, they saw a charcoal fire there,
with fish on it, and bread. 10 Jesus said to them, “Bring some
of the fish that you have just caught.” 11 So Simon Peter went
aboard and hauled the net ashore, full of large fish, a
hundred fifty-three of them; and though there were so many,
the net was not torn. 12 Jesus said to them, “Come and have
breakfast.” Now none of the disciples dared to ask him, “Who
are you?” because they knew it was the Lord. 13 Jesus came
and took the bread and gave it to them, and did the same
with the fish. 14 This was now the third time that Jesus
appeared to the disciples after he was raised from the dead.

(cont.)

Scripture (cont.)

Jesus and Peter

15 When they had finished breakfast, Jesus said to Simon Peter, "Simon son of John, do you love me more than these?" He said to him, "Yes, Lord; you know that I love you." Jesus said to him, "Feed my lambs." 16 A second time he said to him, "Simon son of John, do you love me?" He said to him, "Yes, Lord; you know that I love you." Jesus said to him, "Tend my sheep." 17 He said to him the third time, "Simon son of John, do you love me?" Peter felt hurt because he said to him the third time, "Do you love me?" And he said to him, "Lord, you know everything; you know that I love you." Jesus said to him, "Feed my sheep. 18 Very truly, I tell you, when you were younger, you used to fasten your own belt and to go wherever you wished. But when you grow old, you will stretch out your hands, and someone else will fasten a belt around you and take you where you do not wish to go." 19 (He said this to indicate the kind of death by which he would glorify God.) After this he said to him, "Follow me."

Sermon

"Feed my Lambs"

Song of Confession #379

"My Hope is Built on Nothing Less"

Great Prayer of Thanksgiving

The Lord be with you.

And also with you.

Lift up your hearts!

We lift them up to the Lord.

Let us give thanks to the Lord our God.

It is right for us to give thanks and praise.

Holy and right it is, and our joyful duty to give thanks to you at all times and in all places, O Lord, our Creator, almighty and everlasting God! You created heaven with all its hosts and the earth with all its plenty. You have given us life and being, and you preserve us by your providence. But you have shown us the fullness of your love in sending into the world your Son, Jesus Christ, the eternal Word, made flesh for us and for our salvation.

For the precious gift of this mighty Savior who has reconciled us to you, we praise and bless you, O God. With your whole church on earth and with all the company of heaven we worship and adore your glorious name. (cont.)

Great Prayer of Thanksgiving (cont.)

Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest! Blessed is he who comes in the name of the Lord. Hosanna in the highest!

Most righteous God, we remember in this supper the perfect sacrifice offered once on the cross by our Lord Jesus Christ for the sin of the whole world.

In the joy of his resurrection and in the expectation of his coming again, we offer ourselves to you as holy and living sacrifices. Together we proclaim the mystery of the faith.

Christ has died, Christ is risen, Christ will come again.

Send your Holy Spirit upon us, we pray, that the bread we break and the cup we bless

may be to us the communion of the body and blood of Christ. Grant that, being joined together in him, we may attain to the unity of the faith and grow up in all things into Christ, our Lord. And as this grain has been gathered from many fields into one loaf, and these grapes from many hills into one cup, grant, O Lord, that your whole church may soon be gathered from the ends of the earth into your kingdom.

Even so, come, Lord Jesus! **Amen.**

Communion

Offering

*Doxology

*Unison Prayer of Dedication:

Ever-giving God, source of all goodness and charity, your ear is always open to our needs. When we cry to you, you are faithful and provide for us.

With joy we bring our thanksgiving. For all your mercies, we return to you from our abundance. All that we give, we dedicate to your glory. All that we keep, we commit to your care, for we are only stewards of your bounty. Bless what we give and what we keep, for all is your creation. Amen.

Prayers of the People and The Lord's Prayer

Gracious God, we pray for the faithful all over the world, that all who love you may be united in your service.

We pray for the church . . . Lord, in your mercy,

hear our prayer.

We pray for the peoples and leaders of the nations, that they may be reconciled one to another in pursuit of your justice and peace.

We pray for the world . . . Lord, in your mercy,

hear our prayer.

We pray for all who suffer from prejudice, greed, or violence, that the heart of humanity may warm with your tenderness.

We pray especially for all prisoners of politics or religion and for all refugees.

We pray for all who are oppressed . . . Lord, in your mercy,

hear our prayer.

We pray for all in need because of famine, flood, or earthquake, that they may know the hope of your faithfulness through the help of others.

We pray especially for the people of . . . Lord, in your mercy,

hear our prayer.

We pray for the land, the sea, the sky— for your whole creation, which longs for its redemption. We pray that we may live with respect for your creation and use your gifts with reverence.

We pray for the creation . . . Lord, in your mercy,

hear our prayer.

We pray for all who suffer the pain of sickness, loneliness, fear, or loss, that those whose names are in our hearts, in the hearts of others,

or known to you alone, may receive strength and courage.

We pray for those in need . . . Lord, in your mercy,

hear our prayer.

God of compassion, into your hands we commend all for whom we pray, trusting in your mercy now and forever...

*Closing Song #508 “For the Bread Which You Have Broken”

*Benediction

The Lord bless you and keep you.

The Lord be kind and gracious to you.

The Lord look upon you with favor and give you peace.

Alleluia!

Postlude

“Prelude in Classic Style” by Gordon Young

Church Calendar

Sunday, May 1

10:00 am	Worship
11:15 am	Fellowship Hour
12:30 pm	Girl Scouts
7:30 pm	A.A. & Al Anon

Tuesday, May 3

10:00 am	Free Panera
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Thursday, May 5

6:30 pm	Book Study “None Like Him”
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Friday, May 6

7:00 pm	A.A. Meeting
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Announcements and calendar of events
can also be found in our weekly **eNews!**

*Thank you to these members who are
helping with worship today-*

AV: Bill Martz

Liturgist: Dave Henderson

Greeters & Fellowship Hour:

Nancy & Bruce Fisher

PER CAPITA 2022

Per capita for 2022 is **\$35.58** per member. Per capita is a fixed annual expense of our church to support the work of our Presbytery, Synod and General Assembly of the Presbyterian Church USA. If possible, we ask you to please make a contribution to support these important works. Member support for this cost is greatly appreciated any time in 2022.

Morning Has Broken

469

BUNESSAN 5.5.5.4 D

Eleanor Farjeon, 1931

Gaelic melody
Arr. Dale Grotenhuis, 1985

C Am Dm G Dm G C

1. Morn-ing has bro - ken Like the first morn - ing, Black-bird has
2. Sweet the rain's new fall Sun - lit from heav - en, Like the first
3. Mine is the sun - light! Mine is the morn - ing Born of the

Em Am Em F G C Am F C

spo - ken Like the first bird. Praise for the sing - ing! Praise for the
dew - fall On the first grass. Praise for the sweet - ness Of the wet
one - light E - den saw play! Praise with e - la - tion, Praise ev - ery

Am G C G Am Dm G7 C

morn - ing! Praise for them, spring - ing Fresh from the Word!
gar - den, Sprung in com - plete - ness Where God's feet pass.
morn - ing, God's re - cre - a - tion Of the new day!

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379 My Hope Is Built on Nothing Less

SOLID ROCK LM with refrain

Edward Mote, c. 1834

William Batchelder Bradbury, 1863

1. My hope is built on noth- ing less Than Je- sus' blood and
 2. When dark-ness veils His love-ly face, I rest on His un-
 3. His oath, His cov-er-ment, His blood Sup- port me in the
 4. When He shall come with trum-pet sound, O may I then in

right-teous-ness; I dare not trust the sweet-est frame, But whol-ly
 chang-ing grace; In ev-ery high and storm-y gale, My an-chor
 whelm-ing flood; When all a-round my soul gives way, He then is
 Him be found, Dressed in His right-teous-ness a-lone, Fault-less to

Refrain

lean on Je-sus' name.
 holds with-in the veil. On Christ, the sol-id Rock, I stand; All
 all my hope and stay.
 stand be-fore the throne.

oth-er ground is sink-ing sand, All oth-er ground is sink-ing sand.

Alternate tune: MELITA, 562

508 For the Bread Which You Have Broken

KINGDOM 8,7.&7

Louis FitzGerald Benson, 1924; alt.

V. Earle Copes, 1959

1. For the bread which You have bro - ken, For the wine which You have poured,
 2. By this prom - ise that You love us, By Your gift of peace re - stored,
 3. With the saints who now a - dore You Seat-ed at the heav-en-ly board,
 4. In Your ser - vice, Lord, de - fend us; In our hearts keep watch and ward;

For the words which You have spo-ken, Now we give You thanks, O Lord.
 By Your call to heav-en a - bove us, Hal - low all our lives, O Lord.
 May the church still wait - ing for You Keep love's tie un - bro - ken, Lord.
 In the world to which You send us Let Your king-dom come, O Lord.