

WELCOME TO OUR VISITORS

Thank you for the gift of your presence here this morning. We are so glad you have chosen to spend this time in this space. Please know you are invited to participate in any way that is most helpful for you. You are not expected to announce your presence, but you are most welcome to reach out to anyone here. You are invited to fellowship following worship and we would love to share a coffee and a chat. If you would like to have us reach out to you in the days ahead, please fill out the yellow Visitor Card in the pew and drop it in the Offering plate.

If you are here with children, that is wonderful, and they are welcome too. Worship bags for children are available in the back of the sanctuary. After the service, please take the papers home but leave the crayons. The Infant Care Room, equipped so users can hear the service, is located at the top of the eastern stairs in the back of the sanctuary. Sunday School is offered during the worship service for youth ages 4 through grade 6, following the Moment for All Ages. You are welcome to join your child in the class, have your child remain with you during the service, or send them off to class.

It is good to have you here. Welcome.

First Presbyterian Church IN VICTOR

WHOEVER YOU ARE.
HOWEVER YOU HAVE COME.
YOU ARE WELCOME HERE.

Per Capita

SUNDAY

January 23, 2022



First Presbyterian Church
70 East Main Street
Victor, NY 14564
585-924-2289
www.victorpres.org
Pastor Nick Dorland
Organist Ayn Patrowicz

Order of Worship
3rd Sunday after Epiphany

January 23rd, 2022, 10am

Per Capita Sunday

*Please stand if you are able.

Prelude "Blest Be the Tie That Binds", arr. by James Mansfield

Welcome & Announcements

***Call to Worship**

May the light of God's love push back the darkness.

We come to the light from the four corners of the earth, from the north, from the south, from the east, and from the west.

But we are all one in Jesus Christ.

We come from many nations and many cultures.

But we are all one in Jesus Christ.

We come seeking the light that guides us to life.

But we are all one in Jesus Christ.

Let us lift up our many voices and praise the God of all people.

***Opening Hymn #485**

"To God Be the Glory"

Unison Prayer of Confession:

Almighty and merciful God, we confess that we have sinned against you and one another in both our actions and our inactions.

We recognize that in Jesus Christ our light has come, yet often we choose to walk in shadows and ignore the light.

Gracious God, forgive our sins and remove from us the veil of darkness that shrouds our lives. Illumined by your Word and sacrament, may we rise to the radiance of Christ's glory. Amen.

Assurance of Pardon:

This is the message we have heard from God and proclaim to you, that God is light and in God there is no darkness at all. If we walk in the light, as God is in the light, we have fellowship with one another, and the blood of Jesus his Son cleanses us from all sin.

***Gloria Patri #579**

"Glory Be to the Father"

Moment for All Ages

Unison Prayer for Illumination

Our Lord and our God, now as we hear your Word, fill us with your Spirit.

Soften our hearts that we may delight in your presence. Sharpen our minds that we may discern your truth. Shape our wills that we may desire your ways. Through Jesus Christ, our Lord. Amen.

Scripture

Luke 4:14-21

The Beginning of the Galilean Ministry

14 Then Jesus, filled with the power of the Spirit, returned to Galilee, and a report about him spread through all the surrounding country. 15 He began to teach in their synagogues and was praised by everyone.

The Rejection of Jesus at Nazareth

16 When he came to Nazareth, where he had been brought up, he went to the synagogue on the sabbath day, as was his custom. He stood up to read, 17 and the scroll of the prophet Isaiah was given to him. He unrolled the scroll and found the place where it was written:

18 "The Spirit of the Lord is upon me, because he has anointed me to bring good news to the poor.

He has sent me to proclaim release to the captives and recovery of sight to the blind, to let the oppressed go free,

19 to proclaim the year of the Lord's favor."

20 And he rolled up the scroll, gave it back to the attendant, and sat down. The eyes of all in the synagogue were fixed on him. 21 Then he began to say to them, "Today this scripture has been fulfilled in your hearing."

1 Corinthians 12:12-31a

One Body with Many Members

12 For just as the body is one and has many members, and all the members of the body, though many, are one body, so it is with Christ. 13 For in the one Spirit we were all baptized into one body—Jews or Greeks, slaves or free—and we were all made to drink of one Spirit.

14 Indeed, the body does not consist of one member but of many. 15 If the foot would say, "Because I am not a hand, I do not belong to the body," that would not make it any less a part of the body.

(cont.)

Scripture (cont.)

1 Corinthians 12:12-31a (cont.)

16 And if the ear would say, "Because I am not an eye, I do not belong to the body," that would not make it any less a part of the body. 17 If the whole body were an eye, where would the hearing be? If the whole body were hearing, where would the sense of smell be? 18 But as it is, God arranged the members in the body, each one of them, as he chose. 19 If all were a single member, where would the body be? 20 As it is, there are many members, yet one body. 21 The eye cannot say to the hand, "I have no need of you," nor again the head to the feet, "I have no need of you." 22 On the contrary, the members of the body that seem to be weaker are indispensable, 23 and those members of the body that we think less honorable we clothe with greater honor, and our less respectable members are treated with greater respect; 24 whereas our more respectable members do not need this. But God has so arranged the body, giving the greater honor to the inferior member, 25 that there may be no dissension within the body, but the members may have the same care for one another. 26 If one member suffers, all suffer together with it; if one member is honored, all rejoice together with it. 27 Now you are the body of Christ and individually members of it. 28 And God has appointed in the church first apostles, second prophets, third teachers; then deeds of power, then gifts of healing, forms of assistance, forms of leadership, various kinds of tongues. 29 Are all apostles? Are all prophets? Are all teachers? Do all work miracles? 30 Do all possess gifts of healing? Do all speak in tongues? Do all interpret? 31 But strive for the greater gifts. And I will show you a still more excellent way.

Sermon

"Have the Same Care for one Another "

Hymn of Response #435

"We All Are One in Mission"

Affirmation of Faith

(Adapted from the Belhar Confession)

We believe in the triune God who gathers, protects, and cares for the church, one universal body called from the entire human family. We believe that unity is both a gift and an obligation for the church of Jesus Christ and that this unity must be manifest and active in a variety of ways. These include that we love one another; that we pursue and practice community;

(cont.)

Affirmation of Faith (cont.)

that we are obligated to give ourselves willingly and joyfully to be of benefit and blessing to one another; and that we need one another as we share in one faith, one calling, one soul, and one mind. Therefore, we reject any doctrine which causes sinful separation of people, breaks the active unity of the church, or professes unity while alienating one another. We believe that God calls the church to do what is good and to seek the right, to stand by people in suffering and need, to strive against injustice, and to bring about true peace among people.

Offering

*Doxology

*Unison Prayer of Dedication

Bountiful God, you have given each of us unique ways to be part of this united body called the Church. We give thanks for your invitation to live generously, empowering us to see connections between ourselves and all members. We offer these gifts today in support of per capita, so that we can join in supporting the work of the Presbyterian Church (USA) as one body answering God's call to serve. Amen.

Prayers of the People and The Lord's Prayer

Loving God, remember the whole human family, especially those who hunger for food or justice, those who lack homes or human dignity; so many are unknown to us, yet each known to you and each a child of your love.

Remember your people in every part of the world, redeemed by Christ, dedicated to service, called to love.

Remember your Church in this place, set in this community to light the way to your grace and truth.

Remember those who are ill or sorrowing, those who are concerned for dear ones, those who have difficult choices to make, especially any known to us whom we commend to you now...

May they know that nothing is able to separate them from your love in Christ Jesus. By your mercy, bring us at the last, with all your faithful people, to the peace and joy of your nearer presence; through Jesus Christ our Lord...

***Closing Song #332**

“Live Into Hope”

***Benediction**

May Christ, the Son of God, be manifest in you, that your lives may be a light to the world; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always. **Amen.**

Postlude

“Hymn for Brotherhood”, arr. by Robert J. Hughes



**Thank you to these members who are
helping with worship today-**

Liturgist: Beverly Frost

Greeters & Fellowship Hour (no refreshments):

Barb Cromwell & Kelly Fisher

Church Calendar

Sunday, January 23 *Per Capita Sunday

10:00 am	Worship
11:15 am	Coffee Hour
3:30 pm	Girl Scouts
7:30 pm	A.A. & Al Anon

Monday, January 24

7:00 pm	Worship Committee Meeting
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Tuesday, January 25

10:00 am	Free Panera
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Friday, January 28

7:00 pm	A.A. Meeting
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Upcoming Event: FPCV Annual Meeting** will be held immediately after worship on **Sunday, February 6, 2022

Announcements and calendar of events can also be found in our weekly **eNews!**

*The "Quiet Room" is available for anyone feeling the need to go to someplace quiet with their child(ren) but don't want to miss out on the service to do so. The audio of the worship is on a speaker in the room and the window overlooks the sanctuary.

Winter Office Hours

Office: Monday- Thursday 9am-1pm
office@victorpres.org

Pastor Nick: Mon-Thurs 9am-4pm
pastor@victorpres.org

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To God Be the Glory

TO GOD BE THE GLORY 11.11.11.11 with refrain

Fanny Jane Crosby, 1875

William Howard Doane, 1875

1. To God be the glo - ry, great things He hath done!
 2. Great things He hath taught us, great things He hath done,

So loved He the world that He gave us His Son,
 And great our re - joic - ing through Je - sus the Son;

Who yield - ed His life an a - tone - ment for sin,
 But pur - er, and high - er, and great - er will be

And o - pened the life - gate that all may go in.
 Our won - der, our trans - port, when Je - sus we see.

MORNING AND OPENING HYMNS

Refrain

Praise the Lord, praise the Lord, Let the earth hear His voice!

Praise the Lord, praise the Lord, Let the peo - ple re - joice!

O come to the Fa - ther through Je - sus the Son,

And give Him the glo - ry: great things He hath done!

We All Are One in Mission

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Rusty Edwards, 1986; alt.

Memmingen ms., 17th century
Harm. George Ratcliffe Woodward, 1904

1. We all are one in mission, We all are one in call,
 2. We all are called for service To witness in God's name;
 3. Now let us be united And let our song be heard.

Our varied gifts unite By Christ, the Lord of all.
 Our ministries are different, Our purpose is the same:
 Now let us be a vessel For God's redeeming word.

A single, great commission Compels us from above
 To touch the lives of others By God's surprising grace
 We all are one in mission, We all are one in call.

To plan and work together That all may know Christ's love.
 So every folk and nation May feel God's warm embrace.
 Our varied gifts unite By Christ, the Lord of all.

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Live into Hope

1 Live in - to hope of cap - tives freed, of sight re -
 2 Live in - to hope! The blind shall see with in - sight
 3 Live in - to hope of lib - er - ty, the right to
 4 Live in - to hope of cap - tives freed from chains of

gained, the end of greed. The op - pressed shall be the
 and with clar - i - ty, re - mov - ing shades of
 speak, the right to be, the right to have one's
 fear or want or greed. God now pro - claims our

first to see the year of God's own ju - bi - lee!
 pride and fear, a vi - sion of our God brought near.
 dai - ly bread, to hear God's word and thus be fed.
 full re - lease to faith and hope and joy and peace.

This text on Luke 4:16-20, the author's first, was written for the United Presbyterian Women's National Meeting in July 1976 because the team planning worship could not find a suitable hymn on that passage. She wrote the words with this vigorous 18th-century tune in mind.