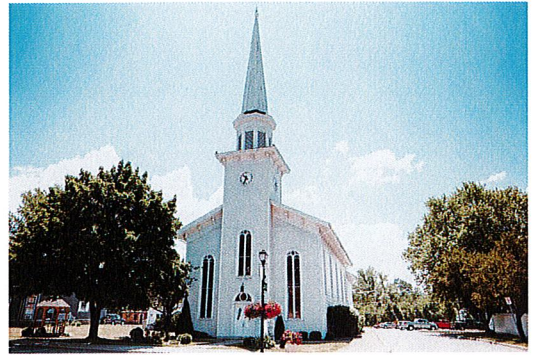


Order of worship

June 6, 2021

2nd Sunday after Pentecost



Prelude

“All Night, All Day” arr. by Ruth Elaine Schram

Welcome & Announcements

Call to Worship

L: We come to worship God in our need,

A: bringing with us the needs of the world.

L: We come to God, who comes to us in Jesus,

A: and who knows by experience what human life is like.

L: We come with our faith and with our doubts,

A: we come with our hopes and with our fears.

L: We come as we are because it is God who invites us to come,

A: and God has promised never to turn us away.

Opening Hymn #210

“Our God Our Help in Ages Past ”

Unison Prayer of Confession

Almighty God, we confess how hard it is to be your people. You have called us to be the church, to continue the mission of Jesus Christ to our lonely and confused world. Yet we acknowledge we are more apathetic than active, isolated than involved, callous than compassionate, obstinate than obedient, legalistic than loving. Gracious Lord, have mercy upon us and forgive our sins. Remove the obstacles preventing us from being your representatives to a broken world. Awaken our hearts to the promised gift of your indwelling Spirit. This we pray in Jesus’ powerful name. Amen.

Assurance of Pardon

The LORD is merciful and gracious, slow to anger and abounding in steadfast love. He will not always accuse, nor will he keep his anger forever. He does not deal with us according to our sins, nor repay us according to our iniquities. For as the heavens are high above the earth, so great is his steadfast love toward those who fear him; as far as the east is from the west, so far he removes our transgressions from us. As a father has compassion for his children, so the LORD has compassion for those who fear him.

Believe this Gospel and live in its peace. **Amen.**

Gloria Patri #579

“Glory Be to the Father”

Moment for All Ages

Unison Prayer for Illumination

Our Lord and our God, now as we hear your Word, fill us with your Spirit. Soften our hearts that we may delight in your presence. Sharpen our minds that we may discern your truth. Shape our wills that we may desire your ways. Through Jesus Christ, our Lord. Amen.

Scripture

Ruth 1:1-22

Sermon

“This is our Story: Feast and Famine”

Statement of Ordination

Profession of Faith:

L: With the whole church, let us confess our faith.

L: Do you believe in God the Father?

A: I believe in God, the Father almighty, creator of heaven and earth.

L: Do you believe in Jesus Christ, the Son of God?

A: I believe in Jesus Christ, God’s only Son, our Lord, who was conceived by the Holy Spirit, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.

L: Do you believe in God, the Holy Spirit?

A: I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

Thanksgiving for Baptism

Constitutional Questions

(at the appropriate time the congregation responds with: “We do/will.”)

Prayers of Ordination and Installation

Declaration of Ordination and Installation

Welcome

Great Prayer of Thanksgiving

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them up to the Lord.

Let us give thanks to the Lord our God!

It is right to give our thanks and praise!

Blessed are you, strong and faithful God.

All your works, the height and depth, echo the silent music of your praise.

In the beginning your Word summoned light, night withdrew, and creation dawned. As ages passed unseen, waters gathered on the face of the earth and life appeared. When the times at last had ripened and the earth grown full in abundance, you created in your image man and woman, the stewards of all creation. You gave us breath and speech, that all the living might find a voice to sing your praise, and to celebrate the creation you call good. So now, with all the powers of heaven and earth, we speak the ageless hymn of your glory:

Great Prayer of Thanksgiving (cont.)

Holy, Holy, Holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest! Blessed is the one who comes in your name. Hosanna in the highest!

All holy God, how wonderful is the work of your hands! When sin had scarred the world, you entered into covenant to renew the whole creation. As a mother tenderly gathers her children, as a father joyfully welcomes his own, you embraced a people as your own and filled them with longing for a peace that would last and for a justice that would never fail. Through countless generations your people hungered for the bread of freedom. From them you raised up Jesus, your Son, the living bread, in whom ancient hungers are satisfied. He healed the sick, though he himself would suffer; he offered life to sinners, though death would hunt him down. But with a love stronger than death, he opened wide his arms and surrendered his spirit.

On the night before he met with death, Jesus came to the table with those he loved.

He took bread and praised you, God of all creation. He broke the bread among his disciples and said:

“Take this, all of you, and eat it. This is my body, given for you.”

When the supper was ended, he took a cup of wine and gave thanks to you.

He passed the cup among his disciples and said:

“Take this, all of you, and drink from it. This is the cup of the new covenant sealed in my blood for the forgiveness of sin. Do this in remembrance of me.”

Gracious God, as we offer you our sacrifice of praise and thanksgiving, we commemorate Jesus, your Son. Death could not bind him, for you raised him up in the Spirit of holiness and exalted him as Lord of creation.

Christ is the bread of life:

When we eat this bread and drink this cup, we proclaim the saving death of our risen Lord until he comes in glory.

Eternal God, let your Holy Spirit move in power over us and over these earthly gifts of bread and wine, that they may be the communion of the body and blood of Christ, and that we may become one in him. May his coming in glory find us ever watchful in prayer, strong in truth and love, and faithful in the breaking of the bread. Then, at last, all peoples will be free, all divisions healed, and with your whole creation, we will sing your praise, through your Son, Jesus Christ.

Through Christ, with Christ, in Christ, in the unity of the Holy Spirit, all glory and honor are yours, almighty Father, forever and ever. Amen.

Communion

Offering

Doxology

Unison Prayer for Offering

Ever-giving God, source of all goodness and charity, your ear is always open to our needs. When we cry to you, you are faithful and provide for us. With joy we bring our thanksgiving. For all your mercies, we return to you from our abundance. All that we give, we dedicate to your glory. All that we keep, we commit to your care, for we are only stewards of your bounty. Bless what we give and what we keep, for all is your creation. Amen.

Prayers of the People and The Lord's Prayer

Our Father who art in heaven,
hallowed be thy name.
Thy kingdom come, thy will be done,
on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our debts,
as we forgive our debtors;
and lead us not into temptation,
but deliver us from evil.
For thine is the kingdom
and the power
and the glory, forever.
Amen.

Closing Hymn #507

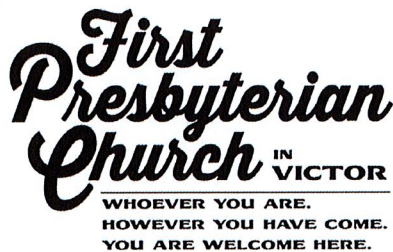
“I Come with Joy”

Benediction

May the grace of our Lord Jesus Christ, the love of God, and the fellowship of the Holy Spirit be with you all.

Postlude

“Come Sing, O Church, in Joy!” arr. by Franklin Ritter



**First Presbyterian Church
in Victor
70 East Main Street
Victor, New York 14564
585-924-2289**

**Rev. Nick Dorland: Interim Pastor
Ayn Patrowicz: Organist**

*Thank you to these members who are
helping with worship today-*
**Deacon Greeters: Alison Simpson & Barbara
Cromwell**



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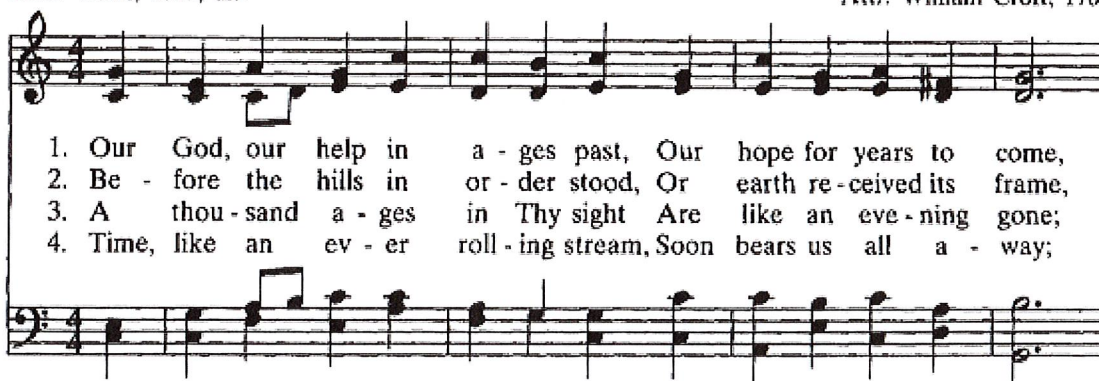
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Our God, Our Help in Ages Past 210


ST. ANNE CM

Isaac Watts, 1719; alt.

Attr. William Croft, 1708



1. Our God, our help in a - ges past, Our hope for years to come,
 2. Be - fore the hills in or - der stood, Or earth re - ceived its frame,
 3. A thou - sand a - ges in Thy sight Are like an eve - ning gone;
 4. Time, like an ev - er roll - ing stream, Soon bears us all a - way;



Our shel - ter from the storm - y blast, And our e - ter - nal home:
 From ev - er - last - ing Thou art God, To end - less years the same.
 Short as the watch that ends the night Be - fore the ris - ing sun.
 We fly for - got - ten, as a dream Dies at the o - pening day.

5. Our God, our help in ages past,
 Our hope for years to come,
 Be Thou our guard while life shall last,
 And our eternal home.

I Come with Joy

507

DOVE OF PEACE 8.6.8.6.6

Brian Wren, 1968; rev. 1977

American folk melody
Arr. Austin C. Lovelace, 1977

1. I come with joy to meet my Lord, For - giv - en, loved, and
 2. I come with Chris - tians far and near To find, as all are
 3. As Christ breaks bread and bids us share, Each proud di - vi - sion
 4. And thus with joy we meet our Lord. His pres - ence, al - ways
 5. To - geth - er met, to - geth - er bound, We'll go our dif - ferent

free, In awe and won - der to re - call His
 fed, The new com - mu - ni - ty of love In
 ends. The love that made us, makes us one, And
 near, Is in such friend - ship bet - ter known: We
 ways, And as His peo - ple in the world, We'll

life laid down for me, His life laid down for me.
 Christ's com - mu - nion bread, In Christ's com - mu - nion bread.
 stran - gers now are friends, And stran - gers now are friends.
 see and praise Him here, We see and praise Him here.
 live and speak His praise, We'll live and speak His praise.

Alternate tune: LAND OF REST, 522

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